



Shasta District Fair 2025

| | |
|-----------|-------|
| Contract# | _____ |
| Location | _____ |
| Amount | _____ |

COMMERCIAL EXHIBIT APPLICATION

"Summer Vibes & Carnival Rides"

June 18-22, 2025

(*Note Fair is 5 days this year)

Email: Exhibits@SDFEventCenter.com Phone: (530)378-6789 Fax: (530)378-6788

Please Print

Business Name: _____

Contact Person: _____ Title: _____

Mailing Address: _____

Street Address: _____

City & State: _____ Zip: _____

Phone Day: _____ Evening: _____

Cell: _____ FAX: _____

Email: _____

Website: _____

List of Fairs where you have exhibited:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Provide a detailed list of items to be displayed or sold:

Exhibitor must list all items for consideration-items not listed will NOT be allowed without prior approval from Fair management.

Attach additional pages as necessary.

Enclose a photo or brochure of booth set-up and products/services.

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DO YOU PLAN TO:

Give away product or food samples? If so, what? _____

Use sound devices? (P.A. System, etc.) _____

Conduct a drawing? (Name method & prizes) _____

What electrical devices do you plan to plug in? _____

Will you need RV parking? Yes _____ No _____

All Vendors selling products must provide a Resale License number

STATE RESALE # _____

EXHIBIT SPACE DESIRED:

Indicate your 1st, 2nd, and 3rd choice for exhibit space by writing the space number on the appropriate line

SHASTA HALL:

Do you prefer: Double Corner _____ Corner + inline _____ Corner _____ Inline _____

OUTDOORS EXHIBIT SPACE (Limited): _____

Size of inside or outside space you are requesting? _____ *(Spaces sold in 10 x 10 increments)*

I agree to abide by the rules and regulations stipulated in the Commercial Exhibit Rules and Policies. I understand this is not an offer of space by the Shasta District Fair. I understand that the Shasta District Fair Management reserves the right to refuse any exhibit, exhibit item or exhibitor before or during the Fair.

Authorized Signature

Please Print Name

Title

Please return this application to:

Exhibits Coordinator
Shasta District Fair
1890 Briggs Street
Anderson, CA 96007
Or Fax to (530)378-6788
Email: Exhibits@SDFeventcenter.com

Please Note: Applications must have photos, brochures, or illustrations of booth set-up to be considered.