

# Shasta District Fair Jr. Livestock Auction

1890 Briggs Street - Anderson, CA 96007  
Telephone: 530/378-6789 Fax: 530/378-6788  
E-mail: ba@sdfEventCenter.com

## Additional Donation Form

For the June 18-22, 2025 Shasta District Fair we will accept additional donations through June 30, 2025.

### Buyer Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Buyer Number \_\_\_\_\_

### Seller Information:

Exhibitor Name \_\_\_\_\_

Ear Tag # \_\_\_\_\_ Lot # \_\_\_\_\_

### Monetary Information:

Raise Price per Pound \$ \_\_\_\_\_

OR

Flat \$ Amount Raised \$ \_\_\_\_\_

I certify that I am authorized to sign and be obligated for this purchase and I accept full responsibility for payment/collection of the full purchased amount due.

Signature \_\_\_\_\_

Print Full Name and Company:

\_\_\_\_\_

Date \_\_\_\_\_

*Please note: Making an additional donation does not entitle you to a share of the meat.*

**Thank you for supporting the  
Jr. Livestock Exhibitors!**



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