# Shasta District Fair 2025 STILL EXHIBIT ENTRY INFO



### SHASTA DISTRICT FAIR EXHIBITOR'S CATALOG June 18, 19, 20, 21 & 22, 2025 \* Wednesday thru Sunday

(530) 378-6789 \* 1890 Briggs Street, Anderson, CA 96007

### Summer Vibes & Carnival Rides-Shasta District Fair 2025

www.ShastaDistrictFairandEventCenter.com

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### BE A WINNER ---- ENTER THE SHASTA DISTRICT FAIR

Study the Divisions and Classes available in the Department(s) you wish to enter to determine the proper category for your entry. If you need clarification of any rule or category, please write, email or call the Fair Office.

<u>Please read all General State and Local Rules</u>. Carefully read all special rules at the beginning of the Department you are interested in entering.

### ENTRIES WILL ONLY BE ACCEPTED ONLINE.

If you do not have access to the internet or do not have a debit/credit card, you can come to the fair office to complete entries.

To enter, our website is www.shastadistrictfairandeventcenter.com.

Please call the fair office if you have any questions 530-378-6789.

The Management reserves the right to eliminate Divisions if sufficient entries are not received to afford competition.

### **ENTRY FORM CLOSING DATES:**

Jr. & Sr. Livestock Departments (Must include liability waiver)	May 23rd	5 PM
All Junior Vocational Arts	May 23rd	5 PM
All Jr. & Sr. Feature Booths	May 23rd	5 PM
All Still Exhibits & Special Contests	May 23rd	5 PM
All Jr. & Sr. Home Arts Departments	May 23rd	5 PM
Agriculture Horticulture Department	June 13th	5 PM
Floriculture Department	June 13th	5 PM
Independent Exhibitors		
Exhibitor/Parent/Fair Agreement for Steers & Heifers	Feb 16th	5 PM
Exhibitor/Parent/Fair Agreement for Small Animals	April 16th	5 PM

Late entries will NOT be accepted under any circumstances.

No Post entries will be accepted.

### Exhibitor Guidebook & Entry Forms Now Available On-Line

Log on to www.shastadistrictfairandeventcenter.com



Exhibitor Guidebook & Entry Forms Now available on-line www.shastadistrictfairandeventcenter.com

<u>PLEASE READ CAREFULLY</u> all rules, regulations and guidelines since important changes have been made. If rules are not complied with, premium awards shall be withheld.

**ENTRY GUIDEBOOK & ONLINE ENTRY FORMS** are available online at www.shastadistrictfairandeventcenter.com.

**STATE RULES:** All Local & State Rules, Health Rules, and Score Cards for Judging, as prescribed by the Division of Fairs and Expositions, available online, apply to all entries of this Fair. State Rule Booklets are available for viewing in the Fairgrounds Main Office, Livestock Office and online at <a href="https://www.cdfa.ca.gov/fe">www.cdfa.ca.gov/fe</a>.

**LOCAL DIVISIONS:** A class or division open only to legal "residents" or "producers" in the counties designated at the various Department or Division Headings.

### **ENTRY INFORMATION**

- 1. Entry closing date is for submission of online entry forms and fees only, and not for submission of exhibits. See Exhibits Delivery Schedule for Exhibits submission times.
- 2. Entry fees must be made at the time of online entry. Entry fees differ for each class and/or division. See specific class and/or division for entry fees. Entry fees are **non-refundable**.
- 3. If you enter the office, make entry fee checks payable to: Shasta District Fair.
- 4. All signatures and information necessary to determine that the exhibit is eligible must be done online.
- 5. It shall be the exhibitor's responsibility to correct all deficiencies in connection with the entries or exhibiting which are required of them by the rules printed in this Guidebook.
- 6. All deficiencies must be corrected by the entry deadline. Awards will not be made for exhibits on which deficiencies have not been corrected.
- 7. If the Bank refuses the check for the entry fees, a penalty of \$25.00 per check must be paid prior to the judging of the entries. If the check is returned after the judging, any or all premiums won will be withheld until the fees and penalty are paid. Only cash, certified check or money orders are acceptable for these payments.
- 8. Exhibitor's online signature on the entry form signifies their acceptance of the rules and regulations governing the Shasta District Fair as printed in the official Exhibitor's Guidebook.
- 9. All entries in the still exhibits department must have been made, collected, grown, or prepared within 1 year of opening date of the fair, except as otherwise noted.
- 10. Any person who violates any General, State or Department Rule will forfeit all privileges and premiums.
- 11. <u>ABSOLUTELY NO LATE ENTRIES SHALL BE ACCEPTED</u>: All entries are subject to available facilities on a first come first serve basis. As soon as the facilities are filled, entries shall be closed.
- 12. All items must be completed after June 22, 2024, (unless otherwise noted).

<u>JUNIOR STILL EXHIBITS</u>: Junior Still Exhibits will be displayed in Trinity Hall. Entries in junior still exhibits are limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama and Trinity Counties (unless otherwise noted). The age of all juniors must be shown on entry form.

### **AGE LIMITATIONS**

- FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
- 2. 4-H members may participate as <u>Primary Members</u> Primary Level: Must be 5 years old or in kindergarten as of January 1, 2025, to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age as of January 1, 2025, are not eligible to compete in large animal competitions at California Fairs. Primary exhibitors are not judged but do receive a participation ribbon. Primary exhibitors may only enter in primary classes. All other membership and project requirements must also be satisfied. Junior, Intermediate, & Senior members must be 9 years old or in 4th Grade by January 1, 2025. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age (does not apply for market animals, please see 'Sale Qualifications' under Livestock Rules).
- 3. Independent junior exhibitors may participate upon entering kindergarten or age 5 and not older than 18 years of age as of January 1, 2025, unless otherwise noted. Fair management can establish separate classes if there are sufficient entries. Independent junior exhibitors must not have been in a junior organization within 60 days to be eligible to participate. Junior exhibitors who are in an established junior organization cannot exhibit in the Junior Department Divisions as an "independent junior exhibitor" in the same organization that required exhibits to be a bona fide project and certified by an instructor, county agent or local leader. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

### JUNIOR EXHIBIT ELIGIBILITY

- 1. Junior exhibitors must own and/or grow or construct their exhibits.
- 2. 4-H, FFA and Grange Exhibitors:
  - ➤ Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor's 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader or designee.
- 3. Advisor, leader, teacher, or parent/guardian signature on the entry form is required by the fair certifying that:
  - ➤ Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and the entry is the project of the exhibitor and is eligible for exhibit; Failure or refusal of such advisor, leader or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class (es).
- 4. Independent exhibitors must enter the appropriate age group: 9-13 years of age must enter 4-H classes and 14-18 years of age must enter FFA or Grange classes. **Division and/or class placement of Independents is determined by Fair Management.**
- 5. All junior exhibitors must have project management records and proof of supervision available as to the length of the project.
- 6. All junior exhibitors must have "on ground" supervision by a responsible adult.

# FOR JUNIOR LIVESTOCK AGE LIMITATIONS AND AUCTION GUIDELINES PLEASE SEE THE LIVESTOCK DEPARTMENT RULES AND GUIDELINES.

AWARDS: Placement of ribbon stickers, ribbons tags, or cards do not guarantee correct placing in judging. Only the official placing on the judging sheets constitutes final placement. All premium money will be paid from the judge's book and not from ribbons or awards that may be attached to the exhibit. Checks will be mailed no later than August 4, 2025. Premium checks are made payable to the owner listed on entry blank. All premium checks must be cashed within 1 year; otherwise checks will be revoked and void. The Fair does not guarantee the payment of special premiums and awards offered in this guidebook by merchants and breed associations. These prizes are usually secured by the Fair with a promissory statement in good faith and must be contested under these conditions.

**JUDGING:** All buildings will be closed while judging is being conducted, except where noted otherwise.

<u>ADEQUATE COMPETITION:</u> The Fair Management has the right to limit entries, return entries, transfer entries or combine divisions or classes, and/or cancel any Division or Class in which, in its judgment, the entries are insufficient to secure adequate competition. Any return of entries under this rule must be done generally and without discrimination.

**PREMIUMS:** In accordance with the state rules; no exhibitor shall receive more than two cash awards in any one class using American judging system.

- a. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
- b. Any difference in payment limits under Danish system of judging shall be in the premium book.
- c. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined. Judges should determine special awards as printed before combining.

Any violation of the state or local rules may result in forfeiture of all premiums and awards.

<u>DECORATIONS</u>: All material and decorations MUST be made from NON-FLAMMABLE MATERIAL or treated and maintained in a FLAME-RETARDANT condition. The State Fire Marshal will check each Booth and Barn Area in regard to fire hazard.

**EXHIBIT RELEASE**: All still exhibits will be released from the Fairgrounds, **MONDAY**, **June 23**, **2025** – **8:00 AM to 1:00 PM**. See Livestock Section for the Livestock Release Times. The Fair will not be responsible for any items left after the day of release of the entries. Entry items left longer than 10 days after the closing of the Fair will be donated to a charitable organization. *IT IS VERY IMPORTANT THAT YOU HAVE YOUR CLAIM CHECKS TO PICK UP YOUR ITEMS*. *EACH EXHIBITOR IS RESPONSIBLE FOR PICKING UP THEIR OWN ITEMS OR ENTRY*.

**RESPONSIBILITY:** Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him/her and shall indemnify the 27th District Agricultural Association against all legal proceedings in regard thereto.

**SAFETY:** The Shasta District Fair will take reasonable precautions to ensure the safety of exhibits and property of every description entered for competition or display or any other purpose while anywhere on the Fairgrounds. In no case will the Shasta District Fair be responsible for any loss, damage, or injury of any character, to any property, article or person, while on the Shasta District Fairgrounds.

**RULE INTERPRETATION:** The Shasta District Fair reserves the final and absolute right to interpret all local rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regards thereto, and also reserves the right to amend and add to the local rules. State Rule interpretation is solely at the discretion of the California Department of Food and Agriculture, Division of Fairs & Expositions. The Shasta District Fair will enforce state rules as written.

**EXHIBIT STYLE:** The Fair reserves the right to order the removal of any exhibit that is not in the best interest of the Fair: which endangers the public: which is objectionable in any way: or which has been entered in violation of its rules and regulations.

### SHASTA DISTRICT FAIR PROTEST POLICY

(Please refer to the California Division of Fairs and Expositions State Rule Booklet, available for viewing in the Main Office or the Livestock Office, or online at <a href="https://www.cdfa.ca.gov/fe">www.cdfa.ca.gov/fe</a> for all pertinent Protest information.)

A committee consisting of the Department Supervisor, Fair CEO, Exhibits Coordinator and two members of the Fair Committee will review the protest. If the protest is not resolved at this level, the protest may be presented to the Board of Directors at their first scheduled meeting. If the Board of Directors does not resolve the protest, the Division of Fairs and Expositions may intervene.



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# STILL EXHIBITS RECEIVING and RELEASE SCHEDULE

			-	
Saturday	Sunday	Monday	I nesday	Monday
June 14, 2025	June 15, 2025	June 16, 2025	June 17, 2025	June 23, 2025
8:00AM-2:00PM	8:00AM-5:00PM	8:00AM-5:00PM	8:00AM-5:00PM	RELEASE TIME
Wine	Feature Booth	Feature Booth	Feature Booth	8 AM til 1 PM
Beer	Gardens	Gardens	Horticulture	All Entries are
Whiskey	Preserved Foods	Jr. Feature Booth	Floriculture	ready for pick up
Hard Cider	Chistmas in June (Food)		Gardens	Between 8 AM - 1 PM
	Clothing & Textiles		(All) Baked Food	If you cannot pick
	Fine Arts		Charcuterie Boards	your entry up Monday
	Photography		Fine Art ( Only AG Art)	they will be available
	Crafts		Jr. Feature Booth	Tuesday, June 24, 2025
	Jr. Feature Booth		Jr. Floriculture	Between 9 AM - 2 PM
	Jr. Arts		Jr. Baked Food	
Camoh.	Jr. Clothing		Jr. (Ag Art Food)	**RELEASE TIME IS
Olihor &	Jr. Crafts		4-H Horticulture	NOW MONDAY
Carnival Rides	Jr. Photography		4-H Floriculture	8 AM TO 1 PM
SHASTA DISTRICT FAIR 2025	4-H Clothing		4-H Baked Food	
Jame 18-22, 2025	4-H Preserved Food		4-H Charcuterie Boards	
	4-H Arts & Crafts		CREATIVITY	TV.
PRESALE TICKETS ONSALE	4-H Photography		SOMEHOW V	COGNITIVE PROCESS WHEREBY SOMETHING NEW AND SOMETHING NEW AND
DOWN THE PROPERTY OF THE PROPE	Eggs			CREATILVITA
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# STILL EXHIBITS JUDGING SCHEDULE

Saturday	Sunday	Monday	Tuesday	Wednesday
June 14, 2025	June 15, 2025	June 16, 2025	June 17, 2025	June 18, 2025
2:30 PM		9:00 AM	Summy h	9:00 AM
Wine		Preserved Food	Olihea &	Feature Booth
Beer		Clothing & Textiles	Carnival Rides	Horticulture
Whiskey		Fine Arts	SHASTA DISTRICT FAIR 2025	Floriculture
Hard Cider		Photography	June 18-22, 2025	Gardens
		Crafts	\ -\ /	(All) Baked Foods
		Jr. Clothing & Textiles	PRESALE TICKETS ONSALE	Charcuterie Boards
		Jr. Arts & Crafts	Superior Sup	AG Art
		Jr. Photography	CONTRACTOR OF THE PARTY OF THE	Jr. Feature Booth
		4-H Clothing & Textiles		Jr. Vocational Art
		4-H Preserved Foods		Jr. Floriculture
		4-H Arts & Crafts		Jr. Baked Foods
		4-H Photography		Jr. Ag Art
CDF.A.TIV.I.TV		Eggs		4-H Horticulture
COGNITIVE PROCESS W	COGNITIVE PROCESS WHEREBY SOMETHING NEW AND			4-H Floriculture
SOMEHOW VALUABLE IS FORMED	S FORMED			4-H Baked Foods
C, R,	C. R. E. A. T. I. V. I. T. Y.			4-H Charcuterie Boards
	MINDSET IS EVERYTHING	SIII		

### FEATURE BOOTH COMPETITION

Summer Vibes & Carnival Rides

2025-

Shasta District Fair June 18–22,

### COUNTY/COMMUNITY ORGANIZATION

**BOOTHS** Limited to Shasta County

Fri., May 23rd - 5 PM

ENTRY LIMIT: One

ENTRY FEES: Variety Booth:

**ENTRIES CLOSE:** 

\$10.00

Special Booth:

\$10.00

**ENTRY FORM:** Online

EXHIBITS RECEIVED: Sun-Tues, June 15-17, 8AM-4PM

Exhibits delivered to Trinity Hall

EXHIBITS JUDGED: Wed., June 18, 9 AM

EXHIBITS RELEASED: Monday., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

### Feature Booths will be displayed in Trinity Hall

General Feature Booths Guidelines and Rules:

- 1. Feature Booths shall be limited to one entry by or for a County, Community, Organization, or Non-Commercial entry in this department.
- 2. Feature Booth size shall be 10'x10' and should be sufficiently filled.
- 3. All lighting in Feature Booths must have an on/off switch accessible to the Fair Staff.
- 4. Exhibits must be maintained for the duration of the Fair.
- 5. All booths will have an 8-ft, back wall and 3ft. sidewalls made with pipe & drape materials. Exhibitors may not staple or pin any items to the curtains.
- 6. All Feature Booths are non-staffed booths. Staffed booths are considered Commercial Booths and are not displayed in this building. Please see the Commercial Exhibits Policies for Staffed booths.

### **VARIETY FEATURE BOOTHS**

Variety Feature Booth Guidelines and Rules:

- 1. Variety Feature Booths will be limited to those which display the advantages and the diversity of the agricultural products (either actual product or replica thereof) grown in Shasta County, a community or area represented.
- 2. Products displayed must have been produced by members of the Community or Organization within the area represented.
- 3. A typewritten or printed list of the products contained in the booth, arranged alphabetically, or separately by classes, must be attached to (or be a part of) the exhibit, or the percentage

of the score earned for Variety will be disallowed.

> Premiums offered for Variety Booths 1st 2<sup>nd</sup> 3rd \$100.00 \$80.00 \$60.00

### DIVISION 1 **Variety Feature Booths**

Class: 1 100 square feet

### SPECIAL FEATURE BOOTHS

Special Feature Booths must be sponsored by a Club or Organization displaying a project or activity of that Club or Organization.

 Premium	s offered	for Specia	al Boo	oths
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$100.00	\$80.00	\$60.00	Ribb	oons Only

### DIVISION 2 **Special Feature Booths**

Class: 1 100 square feet

### **Feature Booths Scorecard**

(NOTE: Judges shall give preference to booths using natural materials in decorations & backgrounds.)

**EDUCATIONAL VALUE:** 

20%

Information value through the use of labeling, legends & any other manner information is conveyed to the public.

QUALITY:

30%

Excellence of quality displayed. To be determined by market value standards. Immature or overripe products reduce the quality.

**DECORATION & ARRANGEMENT:** 

15%

Effective use of articles, products, color and animation attractive arrangement & proper grouping of commodities to achieve well-balanced harmony.

LIGHTING:

10%

Dramatic effects, color and/or any other techniques.

**EXHIBIT THEME:** 

Thought or idea, expressed by design or feature of the exhibit.

VARIETY:

15%

Number of different kinds of products displayed, bearing in mind the diversity or limitations of the area each exhibit represents. Additional varieties of the area will count only as enhancing the overall appearance of the exhibit. Separate fruit and/or

### FEATURE BOOTH COMPETITION

vegetable varieties shall count as additional varieties only when sufficiently mature to show individual varietal characters. Canned or processed products shall not be counted as additional varieties of a raw product. Judges shall deduct whenever the quantity of the product is not sufficient to display satisfactory.

INDIGENOUS NON-CULTIVATED PLANTS AND TREES, OR THEIR PRODUCTS, FLOWERS AND ORNAMENTAL PLANTS SHALL NOT BE COUNTED EXCEPT WHEN THE FLOWERS ARE A COMMERCIAL CROP IN THE AREA REPRESENTED.

TOTAL SCORE:

100%

10 revised 2/10/2025

### AGRICULTURE --- HORTICULTURE

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties

Rides

B

Vibes

**ENTRIES CLOSE**: Fri., June 13 – 5 PM

**ENTRY FEES:** NEW- \$ 1.00 per entry/ per class

ENTRY FORM: Online

**ENTRY LIMITS:** No Limit per class, except Div 19 ENTRIES RECEIVE: Tues., June 17, 8 AM - 5 PM

### Exhibits Delivered to Trinity Hall

**EXHIBITS JUDGED:** Wed., June 18, 9 AM EXHIBITS RELEASED: Mon., June 23, 8AM – 1 PM

# AMERICAN SYSTEM OF JUDGING

General Agriculture-Horticulture Guidelines & Rules:

- The quality desired in Agricultural and Horticultural product exhibits is the quality that brings the best financial return in the commercial market.
- Exhibits must be at least equal in maturity as the stage of ripeness required by Section 42513 of the Food and Agriculture Code in order to be considered for premium awards.
- SECTION 42513: "Mature means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine."
- SECTION 42515: "Overripe means having an advanced state of ripeness maturity which causes the product to be undesirable for human consumption in a fresh state. THE VARIETY OF PRODUCTS MUST BE ADEQUATELY & CORRECTLY LABELED.
- All State and Local Rules apply.

Premiums Offered per Class

1st 2nd 3rd

\$5.00 \$4.00 \$3.00

### **SWEEPSTAKES AWARDS BY DIVISIONS**

(101, 121, 131, 141, 151, 161) Divisions 10 & 12-16

1st 2nd 3rd

\$8.00 \$6.00 \$4.00

Best of Show Open Ag Hort (102)
Ag Hort Sweepstakes Herbs (111A)
See Junior/Youth Section for AG ART CONTEST

**DIVISION** 10 Dry Products

Grain, Bean, Pea, Field & Garden Seeds

(Bulk - 1 pint in Open Container)

**Must specify variety** 

Class:

Grain
 Garden Seeds
 White Beans

3. Red Beans 6. Any other, not listed, specify

### **DIVISION 11 Herbs**

### Fresh Leafy & Stem Herbs

(Display must be a bunch of stems, enough to adequately display quality)

Class:

1. Basil

2. Bay Leaves

3. Dill

4. Marjoram5. Mint

6. Rosemary

7. Sage

8. Oregano

9. Thyme

10.All Other Fresh Herbs

### **Dried or Seed Herbs**

(1/2 Pint in a Glass Jar)

11.Basil 14.Thyme

12.Dill 15.All Others (Dried or Seed)

13.Rosemary

### **VEGETABLE DIVISIONS**

Monstrosities will not be considered for premium awards in these divisions.

### DIVISION 12 Fruit & Pod Vegetables

(Plate Display)

Class:

Shasta District Fair June 18–

- 1. Beans, Bush Green 12 pods (Specify variety)
- 2. Beans, Any Other 12 pods (Specify variety)
- 3. Peas, Green Market 12 pods
- 4. Peas, Edible Pod 12 pods
- 5. Peppers, Bell 3
- 6. Peppers, Chili, Anaheim type 3
- 7. Peppers, Hot 3
- 8. Tomatoes, Early Market 3
- 9. Tomatoes, Red Cherry, Preserving 3
- 10. Any Other Fruit & Pod Vegetable Specify

### **DIVISION** 13 Leafy & Stem Vegetables

(Plate Display)

Class:

- 1. Cabbage Any Variety 1 head
- 2. Chard, Swiss 5 stems with leaves

### AGRICULTURE --- HORTICULTURE

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties

- 3. Corn, Sweet 3 ears
- 4. Lettuce, Leaf 2 plants
- 5. Parsley 2 bunches
- 6. Rhubarb 6 Stems
- 7. Any Other Leafy & Stem Vegetable Specify

### DIVISION 14 Root, Bulb & Tuber Vegetables

(Plate Display)

### Class:

- 1. Beets, Garden topped 3 9. Onions,
- 2. Carrots, Long type topped 3
- 3. Carrots, Short type topped 3
- 4. Garlic, Standard 3
- 5. Garlic, Elephant 3
- 6. Kohlrabi 3
- 7. Onions, Flat 3
- 8. Onions, Globe 3 (do not peel)

3 9. Onions,
Green Bunching-5

- 10. Potatoes, Red 3
- 11. Potatoes, White -3
- 12. Potatoes, Russet
- 13. Potatoes, Other specify variety 3
- 14. Radishes, Red White 2 bunches
- 15. Turnips, topped 3 (do not peel)
- 16. Any Others Specify



### **DIVISION 15 Vine Crops**

### Class:

- 1. Cucumbers, Dill Pickle size 3
- 2. Cucumbers, Gherkins 3
- 3. Cucumbers, Any Other Variety 3
- 4. Gourds, Ornamental 3
- 5. Squash, Crooked Neck (table size) 3
- 6. Squash, Scallop (Table size) 3
- 7. Squash, Yellow Straight Neck (table size) 3
- 8. Squash, Zucchini (table size) 3
- 9. Any Other Vine Crops Specify

### **DIVISION** 16 Deciduous Fruits & Nuts

(Plate Display - 5 Specimens unless otherwise specified)

### Class:

- 1. Apples Golden Delicious
- 2. Apples All Other Varieties (Specify)
- 3. Figs All Varieties (Specify)
- 4. Grapes All Varieties (Specify) 3 bunches
- 5. Plums Santa Rosa 10 specimens
- 6. Plums Any Others (Specify) 10 specimens

- 7. Prunes All Varieties (Specify) 10 specimens
- 8. Any Other Specify

### **Small Fruits and Berries**

(Standard berry basket for berries and standard commercial basket for small fruits other than berries)

### Class:

- 9. Small Fruit Specify
- 10. Berries Specify



### **Nuts**

Any nuts produced since prior years Fair commercial grades, not less than 1 pound, in shells EXHIBITS MUST BE ADEQUATELY AND CORRECTLY LABELED - **SPECIFY VARIETY** 

### Class:

- 11. Almonds All Varieties Specify
- 12. Walnuts All Varieties Specify
- 13. Pecans All Varieties Specify
- 14. Any Other Variety Specify

### **MONSTROSITIES**

1<sup>st</sup> thru 3<sup>rd</sup> Ribbons only one entry/class/exhibitor

### **DIVISION 19 Monstrosities**

### Class:

- 1. Most Unusual shaped Fruit or Vegetable
- 2. Largest Root, bulb, or tuber
- 3. Largest Vine Crop
- 4. Largest Weed (entire plant, legal) specify variety
- 5. Fair Theme- Summer Vibes & Carnival Rides
  Shasta District Fair 2025



Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### Reminder!!

Please Note: There will only be one flower show.

**ENTRIES CLOSE:** 

Fri., June 13, 5 PM

ENTRY FEES:

See Divisions NEW entry fees

**ENTRY FORMS:** 

Online

ENTRIES RECEIVED:

Tues., June 17, 8 AM – 5 PM

Entries delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED:

Sun., June 23, 8 AM -1 PM

AMERICAN SYSTEM OF JUDGING

Floriculture Guidelines and Rules:

- Exhibits in this Department must have been grown by the exhibitor within the County, District or Community represented by the exhibitor, except classes for arrangements. Florist and nurseries may exhibit plants, plant materials and flowers which they currently sell but not necessarily grow.
- 2. Only persons licensed to sell nursery stock may sell plant materials which have been incorporated in displays.
- 3. Exhibits must be adequately and correctly labeled.
- In the fresh-cut flower classes, three stems with blooms must be displayed in each container; leaves should be removed if they will be under water.
- 5. Shasta District Fair will furnish vases for the fresh-cut flowers, only.
- 6. Entries open to non-commercial flower growers, except Div. 52.
- 7. BOOTH: Fresh plant material should predominate.
- 8. No limit of entries per class except Division 32,38,51,52 & 53
- 9. If flowers deteriorate, replace on Friday Between 9 AM & 11 AM
- 10. A vase is a container that is taller than it is wide.
- 11. Arrangements not to exceed 24 inches in width or depth.
- 12. No use of dye, color spray or glitter.

BEST OF SHOW - Ribbons Only
Bonsai African Violets Cacti & Succulents
Mini Potted Roses

Premiums Offered Per Class

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

\$5.00 \$4.00 \$3.00

Entry Fee-\$1.00 per entry/per class

### **INDIVIDUAL EXHIBITS**

### **DIVISION 31 Wheelbarrow Garden**

Limited to one entry per exhibitor per class

### Class:

- 1. Fairy Garden
- 2. Succulent Garden
- 3. Quilt garden with a unique pattern & color
- 4. Fair Theme Wheelbarrow Garden

Summer Vibes & Carnival Rides Shasta District Fair 2025

### **DIVISION 32 Potted Plants**

Limited to one entry per exhibitor per class NOTE: Bonsai may be any kind, style or number shown in suitable container

### Class:

Shasta District Fair June 18—22, 2025 - *Summer Vibes* & Carnival Rides

- 1. African Violet in Bloom
- 2. Asparagus, Ornamental
- 3. Begonia, Tuberous
- 4. Begonia, Other
- 5. Bonsai, miniature less than 7" high or wide
- 6. Bonsai, medium,7" to 18" high or wide
- 7. Bonsai, large over 18" high or wide
- Bonsai, miniature landscape of growing Trees or plants (rocks or figurine ok)
- 9. Cacti in 1 container

- 10. Cactus
- 11. Caladium
- 12. Coleus
- 13. Fern
- 14. Geranium in
- 15. Philodendron
- 16. Plant (foliage)
- 17. Plant in bloom
- 18. Succulents (in 1 container)
- 19. Mini Rose Potted
- 20. Mini Potted, Any
- 21. Orchid, Any
- 22. Other not listed

### **DIVISION 33 Shrubs**

Note: If flowers deteriorate, replace on Friday between 9 AM & 11 AM

### Class:

- 1. Shrubs, berried
- 2. Shrubs, flowered

### DIVISION 34 Miscellaneous

Note: If flowers deteriorate, replace on Friday between 9 AM & 11 AM Class:

- Basket -Cut Flowers
- i. Basket -Cut Flowe (One Variety)
- 4. Corsage (fresh material)
- 2. Basket Cut Flowers
- 5. Corsage (*Dry Material*)6. Boutonniere (*Corsage*)
- (Mixed)
- 7. Indoor Garden/Terrarium
- 3. Dried Flower Collection

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### DIVISION **Bridal Party Florals**

Note: If flowers deteriorate, replace on Friday

between 9 AM & 11 AM

Fresh Flowers

1. Brides Bouquet

Class:

- 4. Groom's Boutonniere
- 2. Mother's corsage
- 5. Flower Girl Basket
- 3. Maid of Honor Bouquet

Dry or Silk

- 6. Brides Bouquet
- 8. Groom's Boutonniere
- 7. Mother's corsage
- 9. Flower Girl Basket

### **DIVISION 36 Bouquets**

Use at least 10 stems and more if desired and at least 2 varieties unless otherwise stated. Display in your own container using any style arrangement. Note: If flowers deteriorate, replace on Friday between 9 AM & 11 AM

Class:

- 1. Mixed Annuals & Perennials
- 2. One variety of Perennials
- 3. One variety, Annuals

### DRY & SILK ARRANGEMENTS

Arrangement not to exceed 24" in width or depth

Premiums Offered Per Class 2nd 3rd 1st \$5.00 \$4.00 \$3.00 Entry fee \$1.00 per entry/per class

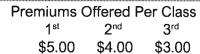
### DIVISION 37 **Open Arrangements**

Class:

- 1. Dry Arrangement
- 2. Silk Flower Arrangement
- 3. Fair Theme

### DIVISION 38 **Table Settings**

no silverware -- size limit: 23" by 23" must use fresh flowers or foliage one entry per class per exhibitor Note: If flowers deteriorate, replace on Friday between 9 AM & 11 AM



Entry Fee - \$1.00 per entry/per class

### Class:

1.	Wedding	5.	Fair Theme
2.	Christmas	6.	Coastal Retreat
3.	Thanksgiving	7.	Cabin in the Woods

4. Afternoon Tea

8. Birthday

Premiu	ms Offere	ed Per Class	
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
\$5.00	\$4.00	\$3.00	

Entry Fee-\$ 1.00 per entry /per class

Special Awards BEST OF SHOW DIVISION 39 (391) \$25.00 BEST OF SHOW DIVISONS 41 – 44 \$25.00 (411, 421, 431, 441) Arrangements

### DIVISION 39 Fresh Cut Flowers (3 stems)

Class:

23. Gladiola – 1 stem 1. Ageratum

2. Alyssum 24. Geranium 3. Asters 25. Hydrangea 4. Calendula, Single 26. Larkspur

5. Calendula 27. Lily, Day, Single 28. Lily, other varieties 6. Carnation 7. Celosia 29. Marigold, African 30. Marigold, French 8. Chrysanthemums

9. Coral Bells 31. Marigold, Sgl French 10. Corespsis 32. Nasturtiums 11. Cosmos 33. Orchid, Anv 12. Dahlia, Any 34. Pansy

13. Daisy, Gloriosa 35. Petunia 14. Daisy, Marconi 36. Petunia, Single 15. Daisy, Shasta 37. Petunia, Double 16. Daisy, Shasta – Mini 38. Scabiosa

17. Daisy, Other 39. Sweet Peas 18. Dianthus, Pink 40. Verbena

19. Everlasting, Globe Amaranth 41. Viola 20. Everlasting, Statice 42. Any Other, Specify

21. Forget-Me-Nots 43. Collections, Any 22. Gaillardias. Prnnl 44. Best New Flower-Named

Collections must be 5 or more varieties, number of varieties to count Exhibitor must provide vase.

### DIVISION Roses (3 stems)

Class:

1. Hybrid teas

5. Miniature

2. Grandiflora

6. Roses, other

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

3. Floribunda

7. Roses-Collection

4. Floribunda, Spray

(6 varieties in one container, named)

### **ARRANGEMENTS**

Note: Fresh flowers and foliage are required in all arrangements, & cannot be a potted plant

(Arrangements not to exceed 24" in width or depth)

Premiums Offered Per Class

1st

2<sup>nd</sup>

3rd

\$5.00

\$4.00 \$3.00

Entry Fee-\$1.00 per entry/per class

DIVISION 41 **Novice Arrangements** 

(Open to those who have never won a blue ribbon in artistic arrangement in any organized flower show) Class:

1. California Gold

5. Red Letter Day

2. Some like it Hot

6. A Little Bit Country

3. Dance with Me

7. Grand Champion

4. Bon Voyage

8. Let Freedom Ring

### DIVISION 42 Intermediate Fresh **Arrangements**

(Open to those who have won one blue ribbon but not more than five blue ribbons in any organized flower show)

### Class:

1. Midnight Delight

5. Something Old Something New

2. Jewel Box

6. Santa was Here

3. Forest Time

7. Patchwork Quilt

4. Golden Anniversary

8. Country Trails

### DIVISION 43 **Advanced Fresh Arrangements**

### Class:

1. Summer Round Up

5. American Spirit

2. By the Sea

6. Stack it Up

3. Partners [2 containers]

7. Irish Mist

4. Orient Express

8. Wedding Dreams

### DIVISION **Open Arrangements** (OPEN TO ALL)

### Class:

1. Kitchen Kapers

4. Hot Stuff

2. Timeless Traditions

5. Jungle in the Park

3. Americana

6. Fair Theme

### **GARDENS**

**ENTRIES CLOSE:** 

Fri, June 13, 5 PM

**ENTRY FEES:** 

See Divisions

**ENTRY FORMS:** 

Online

**ENTRIES RECEIVED:** 

Sun -Tues., June 15-17

8 AM - 5 PM

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM - 1 PM

AMERICAN SYSTEM OF JUDGING

Floriculture Booth Guideline and Rules:

1. Exhibits in this Department must have been grown by the exhibitor within the County, District or Community represented by the exhibitor. Florist and nurseries may exhibit plants, plant materials and flowers which they currently sell but not necessarily grow.

2. Only persons licensed to sell nursery stock may sell plant materials which have been incorporated in displays.

3. EXHIBITS MUST BE ADEQUATELY AND **CORRECTLY LABELED** 

4. All lighting in Feature Booths must have on/off switch accessible to the Fair Staff.

5. Entries open to non-commercial flower growers, except Div. 52.

6. BOOTH: Fresh plant material should predominate.

7. All plant materials must be inside design area.

### **DIVISION 51 Non-Commercial**

2<sup>nd</sup>

Floriculture Displays

Premiums Offered Per Class

\$175 \$150 \$100 Ribbon (Entry Fee: \$20.00 per Entry per Class)

 $3^{rd}$ 

### Class:

1. Non-Commercial Garden

Encouraged use of Fair Theme -

1st

Flower booth by Individuals or Organizations, 10 ft. by 10 ft. (100 sq. feet). Booths shall be uniform in size

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

# DIVISION 52 Commercial & Professional Garden Displays

Premiums Offered Per Class

1st 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup>

\$175 \$150 \$100 Ribbon

(Entry Fee: \$20.00 per Entry per Class)

### Class:

Commercial Garden –

Encourage use of Fair Theme – Summer Vibes & Carnival Rides Shasta District Fair 2025

Booth size will be determined *Booths shall be uniform size* - Limited to first 4 Entries

# Score Card for Divisions 51 & 52

0 : 0: 0=	
Design	25%
Plant Material, Selection and C	are 25%
Proportion to Scale	15%
Appropriateness	10%
Condition	10%
Accessories	10%
Lighting	<u>5%</u>
Total Scor	re: 100%

Sweepstakes for Floriculture Dept (321)

**Awards Contingent on Sponsorship** 

(Individual Exhibits only, booths excluded)

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> \$12.00 \$8.00 \$4.00

Entry Fee-\$1.00 per entry/per class



Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### FOODS SPECIAL AWARDS **BEST OF SHOW AWARDS**

**BREADS - BISCUITS - ROLLS** CAKES - COOKIES - PIES - PASTRY (701) (801)

Divisions: 70 thru 76

**Award Contingent on Sponsorship** CONFECTIONS - SPECIAL MIX TRICKS (651) \$25.00

Divisions: 65 - 66

**DECORATED CAKES** (671) **\$ 40.00** 

Awards Contingent on Sponsorship

### **BAKED FOODS\*\*\*CONFECTIONS**

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$1.00 per entry per class

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

2 entries/exhibitor/class

ENTRIES RECEIVED: Tues., June 17, 8 AM - 5 PM

Entries Delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. All entries in this Division must be home prepared by the exhibitor.
- 2. All entries must be wrapped in clear plastic.
- 3. Refrigerated pies and pastries only may be brought in

Wednesday, June 18, prior to 8 AM.

Premiums Offered Per Class 2<sup>nd</sup> 3<sup>rd</sup>\$5.00 \$4.00 \$3.00

### **DIVISION 65** Confections

(Half Pound on 6" paper plates)

### Class:

- 1. Brittle
- 6. Mints
- 2. Caramel
- 7. Chocolate/peanut butter
- 3. Divinity
- 8. Toffee
- 4. Fudge
- 9. Any other, not listed,
- 5. Hard Candy
- Specify
- DIVISION 66

**Special Mix Tricks** 

Using a package mix as a base, use your own favorite version. Your recipe must accompany the entry form on a 3"x 5" card.

1. Cake, Light or Dark, Layer

- 2. Cake, with added Fruit, Loaf
- 3. Cookies, Dropped or Rolled
- 4. Cookies, Bars or Brownies
- 5. Muffins, Any Variety
- 6. Quick Bread, Fruit or Nut
- 7. Any Other, Specify
- 8. Gluten Free

### **DIVISION 67 Decorated Cakes**

(Fresh Cakes or Styrofoam forms may be used)

Premiums Offered Per Class 1st

2nd

3rd

\$10.00 \$7.50 \$5.00

Entry Fee: \$1.50 Per Entry Per Class

### Class:

Shasta District Fair June 18–22, 2025 - Summer Wibes & Carrival

- 1. Thanksgiving
- 2. Birthday, Shower, etc.
- 3. Wedding Cakes
- 4. Novelty, Doll, Hat, House, Animals etc., Specify

5. Fair Theme



### **BAKED FOODS**

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$1.00 per entry per class

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

2 entries/exhibitor/class

ENTRIES RECEIVED: Tues., June 17, 8 AM – 5 PM

Entries Delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Premiums Offered Per Class

1st

2<sup>nd</sup>

3<sup>rd</sup>

\$5.00

\$4.00 \$3.00

Sweepstakes for Sr. Foods (702)

1st

2<sup>nd</sup>

3rd

\$8.00

\$6.00

\$4.00

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### **DIVISION 70 Breads**

(Half loaf, (approximately half pound) on 9" paper plates)

### Class:

- 1. French Sourdough 7. Dried Fruit Bread 2. French - Sweet 8. Zucchini Bread Nut Bread 9. Machine Breads (yeast or baking powder) (white or wheat)
- 4. White Bread 10. Whole Wheat
- 5. Corn Bread (more than 1/2 whole wheat flour)
- 6. Cinnamon Raisin Bread 11. Any other, not listed, Specify
  - 12. Gluten Free

### **DIVISION 71 Biscuits And Rolls**

(Half Dozen - on 9" plate)

### Class:

- 1. Baking Powder Biscuits 2. Cinnamon Rolls
- 3. Doughnuts, yeast 4. Doughnuts, baking powder
- 5. Coffee Cake

- 6. Muffins
- 7. Sweet Rolls
- 8. Jelly Roll
- 9. Dinner Rolls
- 10.Any other, not listed, specify
- 11.Gluten Free

### **DIVISION 72** Cakes

(half cake plus one slice)

NOTE: Filling may be same as frosting or different Class:

- 1. Angel Food 9. Sponge 2. Chocolate, Layer 10. Lemon
- 3. Chocolate, not layered 11. German Chocolate 4. Carrot 12. White or Yellow
- 5. Chiffon 13. Pineapple upside down 6. Apple Sauce 14.Cup Cakes (1/2 dozen) 7. Bundt 15.Other, not listed, specify
- 8. Fruitcake 16.Gluten Free 17.Texas Sheet Cake

### **DIVISION 73** Cookies

(Half dozen on a paper plate)

### Class:

1. Brownies 10. Rolled & Cut-Frosted 2. Chocolate Chip 11. Filled Cookies, specify Oatmeal 12. Gingersnaps 4. Peanut Butter 13. Macaroon

- 14. Raisin Oatmeal 5. Sugar
- 6. Snickerdoodles 15. No Bake
- 7. Chocolate Cookies 16. Other not listed specify
- 8. Bar Cookies, unfrosted 17. Fair Theme
- 9. Bar Cookies, frosted 18. Gluten Free
  - 19. Blondies, Frosted 20. Blondies, Unfrosted

### **DIVISION 74 Pie And Pastry**

(1 - Pie or 4-Pastries)

### Class:

- 1. Apple Pie, two crust 9. Pumpkin Pie
- 2. Apple Pie, one crust 10. Fruit Turnover, specify
- 3. Pecan Pie 11. Cheesecake 4. Peach Pie 12. Cobbler 5. One-crust pie-meringue13. Quiche
- 6. Berry Pie 14. Pies, not listed, specify
- 7. Cherry Pie 15. Pastries, not listed.
- 8. Rhubarb/combination specify

16.Gluten Free

### DIVISION 76 Special Handi - Capable

Division for Developmentally Disabled Ribbons Only - 1st thru 5th No Entry Fee

### JUDGED by DANISH SYSTEM

### Class:

- 1. Bread 5. Decorated Cake
- 2. Candy 6. Cookies 3. Pies 7. Fair Theme 4. Cakes 8. Gluten Free

### PRESERVED FOODS

**ENTRIES CLOSE:** Fri., May 23, 5 PM

\$ 1.00 per entry per class **ENTRY FEES: ENTRY LIMITS:** 2 entries/exhibitor/class

**ENTRY FORMS:** Online

Sun., June 15, 8AM - 5 PM **ENTRIES RECEIVED:** 

Entries delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16, 9 AM **EXHIBITS RELEASED:** Mon., June 23, 8 AM -1 PM **AMERICAN SYSTEM OF JUDGING** 

Preserved Foods Guidelines and Rules:

1. All entries in this Division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair.

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

- 2. Items which have been shown at any previous fair are not eligible.
- 3. All products being considered for the cash awards which have not otherwise been eliminated from consideration will be opened.
- 4. STANDARD JAR: A container specifically or especially designed for canning purposes. Clear glass, wide or narrow mouth jar pint or quart size.
- 5. No paraffin seals. All canning must be in sealed jars.
- 6. NON-ACID-FOODS: All vegetables, meats, poultry and fish must be canned UNDER PRESSURE. Low acid fruits such as figs, should be made more acidic by adding lemon juice as directed in the University of California Agricultural Extension Service leaflet, Home Canning of Fruits. Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- 7. Exhibits must be accurately labeled including Name of product Method of processing date it was processed method and time After judging, Exhibitor may replace opened jars.

Premiums Offered Per Class 2<sup>nd</sup> 3rd 1st \$5.00 \$4.00 \$3.00

Sweepstakes for Preserved Foods

(902)2<sup>nd</sup>

1st

3rd

\$8.00 \$6.00 \$4.00

### PRESERVED FOODS

**BEST OF SHOW AWARD (901) Awards Contingent on Sponsorship** 

### DIVISION 90 Vinegar

(One pint or quart)

Class:

1. Vinegar, Herb

2. Vinegar, Any

### **DIVISION 91 Bottled Juices**

(One pint or quart)

Class:

1. Berry

4. Tomato

2. Fruit

5. Other - Specify

3. Grape

**DIVISION 92** Canned Fruits

(Glass container, one pint or quart)

Class:

1. Apples

2. Applesauce

3. Apricots, halved

4. Apricots, whole

Blackberries

6. Boysenberries

7. Cherries, dark

8. Cherries, light

9. Fias

10.Fruit Cocktail

11.Grapes, dark

12.Grapes, light

13. Nectarines

14. Peaches cling

15. Peaches freestone

16. Pears

17. Plums

18. Prunes

19. Raspberries

20. Rhubarb

21. Strawberries

22. Berries, not listed

23. Fruits, not listed

### **DIVISION 94 Canned Vegetables**

(Glass container, One pint or quart, Must be Pressured Sealed)

### Class:

1. Asparagus

11. Peas 12. Peppers

2. Beans, baked 3. Beans, string

13. Spinach

4. Beans, wax

14. Succotash

Beets 6. Carrots 15. Squash 16. Tomatoes-Preserved

7. Corn, cream style

8. Corn, whole kernel

17. Vegetables, not listed. Specify

9. Corn on the cob

18. Soup without Meat

10. Okra

### **DIVISION 95 Pickles and Relishes**

### Class:

(Glass container, One pint or quart)

1. Beet

2. Beans

3. Bread and Butter

4. Cauliflower

5. Chili Sauce

6. Chow Chow

7. Crabapple

8. Cucumber, Sweet

9. Fia

10. Gherkins, Sweet

11. Mixed

12. Mustard

13. Onions

14. Peach

15. Pear

16. Peppers

17. Pickles, dill

18. Relish, sweet

19. Salsa

20. Sauces, not listed

21. Tomato, Catsup

22. Tomato Green

23. Zucchini Pickles 24. Zucchini Relish

25. Watermelon

26. Pickles, not listed

27. Relish, not listed

28. Sauerkraut

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### **DIVISION 96 Jams**

(Glass Container with lid, One pint, half pint, or quart)

### Class:

- 1. Apricot 2. Blackberry
- 3. Boysenberry 4. Cherry
- 5. Fig 6. Mixed Fruit
- 7. Peach

- 8. Pear
- 9. Plum
- 10. Raspberry
- 11. Strawberry 12. Jalapeno/Pepper
- 13. Jam, not listed,
  - specify

### **DIVISION 100 Dehydrated or Dried Foods**

Quantity- 1 Cup

### Class:

- 1. Apples (slices or rings)
- 5. Persimmons

- 2. Bananas
- 3. Carrots
- 6. Onions 7. Tomatoes
- 4. Parsley

### 8. All Others

### **DIVISION 102** Honey

### Class:

1. Honey

### **DIVISION 97 Jellies**

(Standard 7 or 8 oz. Jelly, Pint or quart with lid)

### Class:

- 1. Apple
- 2. Blackberry
- 3. Boysenberry
- 4. Cherry 5. Crabapple
- 6. Elderberry
- 7. Gooseberry
- 8. Grape
- 9. Mint

- 11.Peach
- 12.Plum
- 13.Kiwi
- 14.Pomegranate 15.Raspberry
- 16.Strawberry
- 17.Jalapeno/Pepper
- 18.Wine
- 19.Jelly, Not Listed,
- 10. Mixed Fruit specify



(One pint, half pint or quart, Standard Lid)

### Class:

- 1. Apple
- 2. Apricot
- 3. Cherry
- 4. Combination
- 5. Fig
- 6. Peach 7. Pear
- 8. Plum
- 9. Rhubarb
- 10. Strawberry
- 11. Tomato
- 12. Watermelon
- 13. Preserves, not listed, specify

### **DIVISION 99** Marmalades & Butters

(One pint, half pint or quart)

### Class:

- 1. Apple
- 2. Apricot
- 3. Fig
- 4. Grape
- 5. Muskmelon
- 6. Orange 7. Peach

- 8. Pear
- Plum
- 10. Prune 11. Kiwi
- 12. Butter, not listed
- 13. Marmalades, not

listed, specify



Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

& Carnival Rides

Vibes

2025 - Summer

Shasta District Fair June 18–22,

### CHOCOLATE CAKE CONTEST

**ENTRIES CLOSE:** 

Fri., May 23- 5 PM

**ENTRY FEES:** 

\$ 1.00 / Entry / Class

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

One Entry per Exhibitor

**ENTRIES RECEIVED:** 

Tues. June 17, 8AM -5 PM

Entries Delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June-18 - 9 AM

**EXHIBITS RELEASED:** Mon., June 23 -8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. Entries must be prepared by the Exhibitor.
- 2. Each cake will be judged on taste and Over-All appearance.
- 3. The recipe must be written on a 3"x 5" card and must accompany the entry form.
- 4. Recipes become the property of the Shasta District Fair.
- 5. Entries in this Division are not eligible for entry in any other Division in the Fair.

Premiums Offered Per Class 1st 2<sup>nd</sup> 3rd \$5.00 \$4.00 \$3.00 Ribbons Only Best of Show (1261)

### **DIVISION 77 My Favorite Chocolate Cake**

Class:

1. Favorite Chocolate Cake

2. Gluten Free

### **UGLY CAKE CONTEST**

**ENTRIES CLOSE: ENTRY FEES:** 

Fri., May 23 -5 PM \$ 1.00 / Entry / Class

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

One Entry per Exhibitor

**ENTRIES RECEIVED:** 

Tues., June 17-8AM 5 PM Entries Delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18 - 9 AM

**EXHIBITS RELEASED:** 

Mon., June-23 - 8 AM 1 PM

AMERICAN SYSTEM OF JUDGING

- 1. Entries must be prepared by the Exhibitor
- 2. Each cake will be judged on Over-All

appearance

3. Entries in this Division are not eligible for entry in any other

Division in the Fair.

4. All decorations must be edible.

Premiums Offered Per Class

3<sup>rd</sup> 1st 2<sup>nd</sup>

\$4.00 \$5.00 \$3.00

### DIVISION 78 Ugly Cake

Class:

1. Juniors ages 9-17

2. Seniors 18 and over

### GRANDMA'S COOKIE JAR

**ENTRIES CLOSE:** 

Fri., May 23 - 5 PM

**ENTRY FEES: ENTRY FORMS:**  \$ 1.00 / Entry / Class Online

**ENTRY LIMITS:** 

One Entry / Exhibitor / class

**ENTRIES RECEIVED:** 

Tues, June 17, 8 AM -5 PM

Exhibits Delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18-9 AM

**EXHIBITS RELEASED:** 

Mon., June 23-8 AM - 1 PM

AMERICAN SYSTEM OF JUDGING

- 1. Entries must be prepared by the exhibitor.
- 2. Entry will be judged on originality and contents of container.
- 3. Entry to be 5 different kinds of cookies (drop, rolled, bars etc.) a minimum of at least 5 each kind. (Put one additional of each cookie in a baggie and tape to outside of container for judges to sample.)

Premiums Offered Per Class 1st 2<sup>nd</sup>3<sup>rd</sup>\$5.00 \$4.00 \$3.00

### **DIVISION** 79 Grandma's Cookie Jar

Class:

1. Grandma's Cookie Jar

2. Fair Theme

### **COW COOKIES**

**ENTRIES CLOSE:** 

Fri., May 23 - 5 PM

**ENTRY FEES:** 

\$ 1.00 / Entry / Class

**ENTRY FORMS: ENTRY LIMITS:** 

One Entry / Exhibitor / class

**ENTRIES RECEIVED:** 

Tues. June 17-8 AM -5PM

Exhibits Delivered to Trinity Hall

Online

**EXHIBITS JUDGED:** 

Wed., June 18 - 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23 - 8 AM- 1 PM

**AMERICAN SYSTEM OF JUDGING** 

1. Entries must be prepared by the exhibitor.

2. Entry will be judged on originality and taste.

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

- 3. Entry must be in the shape of a cow or depict a cow in the decoration.
- All decorations must be edible.

Special Awards

Best of Show Cow Cookie (1281)

\$25.00

**Awards Contingent on Sponsorship** 

Premiums Offered Per Class (1282)

1st

2<sup>nd</sup>

\$4.00 \$3.00

3<sup>rd</sup>\$2.00

### DIVISION 80Cow Cookies

Class: (6 cookies on a paper plate)

1. Ages 2-5

3. Ages 13-17

2. Ages 6-12

4. Open

### **CHRISTMAS IN JUNE**

ENTRIES CLOSE:

Fri., May 23 - 5 PM

**ENTRY FEES:** 

\$1.00/entry

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

One Entry / Exhibitor/Class

**ENTRIES RECEIVED:** 

Sun., June 15-8AM – 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16 - 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23-8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Guidelines for Christmas in June contests:

1. Limited to 1 entry per class per exhibitor.

2. Gingerbread houses may not exceed 24"x24" in

size.

3. Only UL approved lights may be used.

Premiums Offered Per Class

1st. 2nd. 3rd

\$5.00

\$4.00 \$3.00

Entry Fee: \$1.00 per entry per class

### DIVISION 81 **Gingerbread Houses**

May be from kits or from scratch please note on entry form which method used

### Class:

- 1. Ages 9 & Under
- 2. Ages 10-13
- 3. Ages 14-17
- 4. Ages 18 & Over
- 5. Fair Theme- Summer Vibes & Carnival Rides Shasta District Fair 2025
- 6. Any Holiday Theme

### CHARCUTERIE BOARDS

ENTRIES CLOSE:

Fri., May 23- 5 PM

**ENTRY FEES:** 

\$ 1.00 per entry per class

**ENTRY LIMITS:** 

2 entries/exhibitor/class

**ENTRY FORMS:** 

ENTRIES RECEIVED:

Entries delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

Tues., June 17, 8AM - 5 PM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Charcuterie Guidelines and Rules:

All entries in this Division must be prepared by the exhibitor.

### **DIVISION 82 Charcuterie Boards**

### Class:

- 1. Meat & Cheese
- 2. Holiday Themed
- 3. Backyard BBQ
- 4. Dessert
- Others Not Listed
- 6. Professional

(Business who sells Charcuterie Boards)

Premiums Offered Per Class

1st. 2nd.

\$5.00 \$4.00 \$3.00 ntry Fee: \$1.00 per entry per class

3rd



### SPIRITS DEPARTMENT



Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

& Carnival

libes

Summer

2025-

Shasta District Fair June 18–22,

### AMATEUR WINE

Local Division

**ENTRIES CLOSE:** Fri., May 23, 5 PM

**ENTRY FEES:** \$ 2.00 Per Entry Per Class

**ENTRY FORMS:** Online

**ENTRY LIMITS:** 1 Entry/Exhibitor/Class ENTRIES RECEIVED: Sat., June 14, 8 AM -2 PM

Exhibits Delivered to Trinity Hall

**EXHIBITS JUDGED:** Sat., June 14, 2:30 PM EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM **AMERICAN SYSTEM OF JUDGING** 

- 1. Each entry to consist of 1 typical wine bottle (750 ml. or quart size), standard wine bottle (no decorative bottles).
- 2. Bottle must be unlabeled. (Bottles with labels will not be accepted.).
- 3. Bottles may be sealed with corks or screw lids.
- 4. Write entrant's name and type of wine on paper, attached to each bottle with rubber band.

Premiums Offered per Class 1st 2nd 3rd

\$5.00 \$4.00 Ribbon

### SPECIAL AWARDS

Best of Show-Amateur Wine-Kits

Best of Show - Amateur Wine (1041)

**Awards Contingent on Sponsorship** 

### **DIVISION 104 Amateur Wines Conventional –No Kits**

### Class:

1. White Wine – Variety

9. Cabernet Sauvignon

2. Chardonnav 3. Riesling

10. Svrah/Shiraz 11. Zinfandel

4. Viognier

12. Petite Syrah

5. Pinot Grigio/Pino Gris 13.Merlot

6. White Wines, Blended 14.Red Wine - Blended

7. Blush/Rose

15.Bordeaux/Meritage Blends

8. Red Wines, other

16.Port - Dessert Wine



### **DIVISION 105 Amateur Wines - Kits**

Class: (Ribbons only  $1^{st} - 3^{rd}$ )

1. White Wine – Variety 9. Cabernet Sauvignon 10. Svrah/Shiraz

2. Chardonnav

11. Zinfandel

3. Riesling 4. Vioanier

12. Petite Syrah

5. Pinot Grigio/Pino Gris 13.Merlot

6. White Wines, Blended 14.Red Wine - Blended

7. Blush/Rose

15.Bordeaux/Meritage

8. Red Wines, other

Blends

16.Port - Dessert Wine

### COMMERCIAL WINE

Local Division

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES: ENTRY FORMS:**  \$ 5.00 Per Entry Per Class

No Limit

**ENTRY LIMITS:** ENTRIES RECEIVED: Sat., June 14, 8 AM - 2 PM

Exhibits Delivered to Trinity Hall **EXHIBITS JUDGED:** Sat., June 14, 2:30 PM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM **AMERICAN SYSTEM OF JUDGING** 

Please refer to guidelines in the amateur division.

- 1. Eligibility: Only wine or brandy produced on a bonded premise is eligible for entry. All wine exhibited must conform to federal regulations and standards of identity.
- 2. Labels on Commercial Wines allowed

### Special Awards

**Best of Show – Commercial Wine** (1061) Ribbons awarded in each class **Awards Contingent on Sponsorship** 

### **DIVISION 106 Commercial Wines**

1. White Wine – Variety 9. Cabernet Sauvignon

2. Chardonnay

10. Syrah/Shiraz

3. Riesling

11. Zinfandel

4. Viognier

12. Petite Syrah

5. Pinot Grigio/Pino Gris 13.Merlot

6. White Wines, Blended 14.Red Wine - Blended

7. Blush/Rose

8. Red Wines, other

15.Bordeaux/Meritage

Blends

16.Port - Dessert Wine

revised 2/10/2025

### SPIRITS DEPARTMENT

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### **BEER BREWING**

Local Division

ENTRIES CLOSE: Fri., May 23, 5 PM

**ENTRY FEES:** \$ 1.00 Per Entry Per Class

ENTRY FORMS: Online

**ENTRY LIMITS:** 1 Entry/Exhibitor/Class **ENTRIES RECEIVED:** Sat., June 14, 8 AM -2 PM

Exhibits Delivered to Trinity Hall

**EXHIBITS JUDGED:** Sat., June 14, 2:30 PM **EXHIBITS RELEASED:** Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. Each entry to consist of 2 beer bottles (any size, but each entry to be of consistent size) or Grolsch bottles.
- 2. Bottles must be unlabeled. (Bottles with labels will not be accepted.)
- 3. Bottles may be sealed with spring fitted stoppers or crown caps.
- 4. Write entrants name and style of brew on paper; attach to each bottle with rubber band
- 5. Any bottles not conforming to the show rules will be eliminated.
- 6. BJCP guidelines will be used for judging.
- 7. Subcategory required, or beer may be disqualified.

### Judging will be based on the following:

Appearance Aroma Flavor
Mouth feel Overall Impression

Premiums Offered per Class

1st 2nd 3rd

\$5.00 \$3.00 \$2.00

SPECIAL AWARDS

Best of Show-Beer (1071) \$25 & premiums

### **DIVISION 107**

Beer

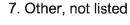
### Class:

- 1. Standard American Beer
- 5. IPA

2. Porter & Stout

6. Irish Beer

3. Lager



### WHISKEY

Local Division

ENTRIES CLOSE: Fri., May 23, 5 PM

**ENTRY FEES:** \$ 1.00 Per Entry Per Class

**ENTRY FORMS:** Online

**ENTRY LIMITS:** 1 Entry/Exhibitor/Class **ENTRIES RECEIVED:** Sat., June 14, 8 AM -2 PM

Exhibits Delivered to Trinity Hall

**EXHIBITS JUDGED:** Sat., June 14, 2:30 PM **EXHIBITS RELEASED:** Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. Each entry to consist of 1 bottle (any size, but each entry to be of consistent size).
- 2. Bottles must be unlabeled. (Bottles with labels will not be accepted.)
- 3. Bottles may be sealed with spring fitted stoppers or crown caps.
- 4. Write entrants name and style of brew on paper; attach to each bottle with rubber band
- 5. Any bottles not conforming to the show rules will be eliminated.
- 6. Subcategory required, or whiskey may be disqualified.

Judging will be based on the following:

Appearance Aroma

Flavor Overall Impression

### **DIVISION 108 Whiskey**

Class:

- 1. Bourbon
- 2. Irish Whiskey
- 3. Scotch



### SPIRITS DEPARTMENT

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### **Hard Cider**

Local Division

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$ 2.00 Per Entry Per Class

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

1 Entry/Exhibitor/Class

ENTRIES RECEIVED: Sat., June 14, 8 AM -2 PM

Exhibits Delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Sat., June 14, 2:30 PM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. Each entry to consist of 1 bottle (any size, but each entry to be of consistent size).
- 2. Bottles must be unlabeled. (Bottles with labels will not be accepted.)
- 3. Bottles may be sealed with spring fitted stoppers or crown caps.
- 4. Write entrants name and style of brew on paper; attach to each bottle with rubber band
- 5. Any bottles not conforming to the show rules will be eliminated.
- 6. Subcategory required, or whiskey may be disqualified.

### Judging will be based on the following:

Appearance

Aroma

Flavor

Mouth feel

Overall Impression

### **DIVISION 109 Hard Cider**

### Class:

1. Sweet Cider

3. Spiced Cider

2. Fruit Cider

4. Other, not listed



### **CLOTHING** \*\*\* **TEXTILES**

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

Wibes & Carnival Rides

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$1.00 Per Entry Per Class

**ENTRY FORMS:** 

**ENTRY LIMITS:** 

2 entries/exhibitor/class

**ENTRIES RECEIVED:** 

Sun., June 15, 8 AM -5 PM

Exhibits Delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM - 1 PM

AMERICAN SYSTEM OF JUDGING

### Clothing & Textiles Guidelines and Rules:

- 1. All entries in this Division must have been home produced by the exhibitor within one year of the opening date of the Fair to be eligible for awards. All entries designed to be hung must be wired for hanging.
- 2. Limited to two entries per exhibitor per class.
- 3. EXHIBITS MUST BE CLEAN AND PRESSED
- 4. Judges will select the best article from appropriate classes for each of the following categories:

### **BEST OF SHOW AWARDS**

Contingent on Sponsorship

Crocheted Item Large (1101)

\$25.00	
Crocheted Item Small (1104)	\$25.00
Needle Arts (1111)	\$25.00
Knitted Item (1131)	\$25.00
Knitted Garment (1132)	\$25.00
Sewn Item (1141)	\$25.00
Toy or Doll (1102)	\$25.00
<b>Quilt</b> (1191)	\$25.00
Handspun Yarn (1223)	\$25.00
Knit/Crochet Handspun Yarn (1231)	\$25.00
Crocheted Doily 14" & over (1103)	\$25.00
Hand Weaving (1241)	\$25.00

### SPECIAL AWARDS

**Best of Show Overall Clothing & Textiles (1100)** \$40.00

### **Awards Contingent on Sponsorship**

Premiums Offered Per Class

1<sup>st</sup>

2<sup>nd</sup>

3<sup>rd</sup>

\$5.00

\$4.00 \$3.00

### **Sweepstakes for Clothing and Textiles Division**

(1100A)

\$6.00

1st 2<sup>nd</sup> 3rd

\$8.00

\$4.00

**DIVISION 110** Class: 1. Afghan 2. Apron 3. Baby Afghan 4. Bedspread 5. Bed Slippers 7. Booties 8. Bureau Scarf 9. Dress, child's 10. Dress, infant's Shasta District Fair June 18–22, 2025 - Summer

12. Doily, 14" & Over 13. Doll Clothes

15. Hot dish holder 16 Hot dish mat

17. Pillow Case 18. Placemats 19. Sacque, infant's 20. Shawl/Poncho/Cape/Stole 21. Sweater, Infant 6. Bonnet or Hat 22. Tablecloth 23. Toy or Doll 24. Towel, bath 25. Towel, face 26. Wall Hanging 11. Doily, under 14" 27. Vanity, set 28. Vest 29. Pillow 14. Handkerchief 30. Other, not listed 31. Fair Theme

(See also Divisions 127 & 128)

### **DIVISION 111 Needle Art**

Class:

1. Clothing

2. Sampler 3. Counted Cross Stitch

4. Crewel Work 5. Counted Technique

6. Handkerchief

7. Needlepoint/Canvas Work 13. Fair Theme

32. Doily, Colored

Spectacular

Crocheted

9. Wall Picture

10. Raised Embroidery

8. Household Items

11. Needle Art, Any Other

12. Lace/ Tatted or Bobbin

### **DIVISION 113 Knitted Items**

Class:

1. Afghan

2. Bed slippers

3. Bonnet

4. Booties

5. Cap, Ski or Scarf

6. Doily

7. Dress, infant

8. Sacque, infant's

9. Shawl, Stole or Cape

10.Sweater, child's

11.Sweater, infant's 12. Sweater, men's

13.Sweater, women's

14.Vest

15.Other, not listed

16. Fair theme

### **DIVISION 114 Sewn**

Class:

1. Animal, stuffed 2. Apron, fancy 3. Apron, work 4. Dress, adult - evening

5. Dress, any fabric 6. Dress, child's

7. Doll, all fabric

11.Pincushion

12.Rompers 13.Suit

14. Shirt

15. Skirt or Pant Skirt

16.Child's Clothing

17. Vest, Poncho or Cape

### **CLOTHING \*\*\* TEXTILES**

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

8. Doll Clothes 9. Jacket 10.Jumper

18. Slacks or Shorts 19.Other, not listed 20.Fair theme

### **DIVISION 115 Bridal Party**

### Class:

- 1. Wedding Dress
- 2. Bride's Maid Dress
- 3. Flower Girl Dress



- 4. Groom, Tuxedo
- 5. Ring Bearer Tux
- 6. Mother's Dress

### **DIVISION 118** Miscellaneous

### Class:

- 1. Christmas Stocking
- 2. Christmas Ornament (single)
- 3. Christmas Tree Skirt
- 5. Doll, other than sewn 6. Pillow Top, any size
- 7. Original Designs

- 8. Rug, Other
- 9. Swim Suit
- 10. Hooked Item, any
- 11. Toy, Stuffed
- 4. Collars, Crocheted or knitted 12.Liquid Embroidery, any
  - 13. Other, Not Listed
  - 14. Wall Hanging, stitched
    - unframed, not

quilted

### QUILTING DIVISIONS

All entries in Division 119 and 121 must be the sole work of the exhibitor unless otherwise note~

### **DIVISION 119 Hand Quilting**

All Quilts Large or Small must have a 4" muslin sleeve atta back side of the entry for display purposes.

### Ribbons Sponsored by Quilters Sew-ciety of Redding (1191A)

### Class:

- 1. Quilt hand applique
- 2. Quilt embroidered 3. Quilt – pre-printed squares
- 4. Quilt all hand sewn
- 5. Mini or Doll Quilt (less than 30")
- 6. Crazy Quilt Item,
- 7. Quilt Whole cloth
- 14. Baby or Small Quilt

12. Quilt - pieced

13. Quilt - tied

15. Quilt, any-made by 2 or more people

11. Quilt-machine applique

- 16. Other. Not Listed 17. Fair Theme
- 8. Quilted item other than quilt, specify
- 9. Art Quilt w/ pattern
- 10. Art Quilt original pattern

### **DIVISION 120 Machine Quilting**

All quilts large or small must have a 4" muslin sleeve attached on the back side of the entry for display purposes.

Please Note on Entry Form, if exhibit is professionally Quilted.

### Class:

- 1. Quilt hand applique
- 9. Quilted item
- 2. Quilt embroidered
- (other than Quilt, Specify)
- 3. Quilt (pre-printed squares) 10. Quilt-machine applique

- 4. Mini or Doll Quilt
  - (less than 30")
- 5. Crazy Quilt Item
- 6. Quilt Whole Cloth
- 7.Art Quilt w/pattern 8. Art Quilt Original Pattern
- 11. Quilt-pieced, Twin-Full
- 12. Quilt-pieced, Queen-King
- 13. Baby or Small Quilt
- 14.Quilt, any-made by 2 or more people
- 15. Other, not listed
- 16. Fair Theme

### **DIVISION 121 Professional Quilting**

All quilts large or small must have a 4" muslin sleeve attached on the back side of the entry for display purposes.

### Class:

- 1. Quilt hand applique
- 2. Quilt embroidered
- 3. Quilt (pre-printed squares)
- 4. Mini or Doll Quilt (less than 30")
- 5. Crazy Quilt Item,
- 6. Quilt Whole Cloth
- 7. Art Quilt w/ pattern
- 8. Art Quilt original design
- 9. Quilted item (other than Quilt, Specify)
- 10. Quilt machine applique
- 11. Quilt pieced
- 12.Baby or Small Quilt
- 13.Quilt, any-made by 2 or more people
- 14. Other, Not Listed
- 15. Fair Theme

### **DIVISION 122** Hand Spun Yarn Skeins Premiums Sponsored by Arapaho Rose Alpacas (1222)

Weight of skein should be 1 oz except for singles which are ½ oz. All skeins must be hand spun. Skeins must be tied in four places.

### Class:

### 100% wool - any breed

- 1. Singles min. ½ oz skein
- 2. Two ply or more min, 1 oz skein

### Wool Blend at least 30% wool

- 3. Singles
- 4. Two ply or more

### Other protein fibers: State Fiber

- 5. Sinales
- 6. Two ply or more

### Plant Fiber - Bamboo, Cotton, Soy Silk, Rayon, Other

- 7. Singles
- 8. Two ply or more

### Handspun Yarn - Other

- 9. Novelty yarn
- 10. Other not listed



### **CLOTHING \*\*\* TEXTILES**

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

# DIVISION 123 Hand Knit/Hand Crochet Premiums Sponsored by Arapaho Rose Alpacas

(1230)

# Wearable Item (Made of 100% handspun)

Non-wearable Items

Class:

1. Sweaters, coats, vests

5. Afghans/blankets/throws

2. Shawls

6. Household Items

3. Hats, scarves, cowls, mittens, gloves

7. Any other not listed

4. Socks, slippers

# DIVISION 124 Hand Weaving Using Table, Rigid Heddle, or Floor Loom

(Using Hand Spun or Commercial Prepared Fiber)

## Premiums Sponsored by Arapaho Rose Alpacas (1240)

All items entered must have a 3x5 index card attached stating yarn was handspun or commercially processed and fiber content.

Wearable

Non-wearable Items

Class:

3. Towels, Placemats, Table Runners

1. Scarves, cowls, shawls

4. Throws, Blankets, Bedspreads, Curtains

2. Vest, Coats

5. Rugs, Saddle Blankets (Specify)

6. Any other not listed

### **DIVISION 125 Macrame**

Class:

1. Wall Hanging

5. Frame

2. Dreamcatcher

6. Plant Hanger

3. Feather

7. Other, not listed

4. Garland

6. Fair theme

### DIVISION 126 Tie Dye, Bleach, & Sublimation

Class:

1. Bleach Design Shirt

4. Tie Dye Other

2. Bleach Design Other

5. Sublimation Shirt

3. Tie Dye Shirt

6. Sublimation Other

7. Other, not listed

### **DIVISION 127 Crocheted Hoods**

Class:

1. Forest Animal

4. Mystical Animal

2. Cartoon Character

5. Creepy

3. Christmas

6. Other, not listed

### **DIVISION 128 Crocheted/Knit The Wild Side**

Class:

1. Holiday Theme Toy

4. Full Costume

Holiday Decoration
 Holiday Tree Skirt

5. Mask6. Bodysuit

### **FINE ARTS**

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

ea & Carrival Rides

Jane

asta District Fair

### **FINE ARTS**

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

ENTRY FEES:

See Each Division

ENTRY FORMS:

Online

EXHIBITS RECEIVED:

Sun., June 15, 8AM - 5 PM

Exhibits Delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM -1 PM

**AMERICAN SYSTEM OF JUDGING** 

# All items must have been completed after May 19, 2023

Fine Arts and Crafts Guidelines and Rules:

- 1. All exhibits in this Department must not have been previously shown at the Shasta District Fair.
- 2. All exhibits in this department are to be delivered to Trinity Hall.
- 3. No more than 2 entries per exhibitor per class may be entered.
- 4. ENTRIES ARE LIMITED TO EIGHT ENTRIES OVERALL IN FINE ARTS.
- 5. All paintings (except Paint Pouring) MUST be framed and wired for hanging. No string, cord or sawtooth hangers permitted. Hanging subject to space available. All drawings must be appropriately matted, framed and wired for hanging. No picture may be more than 48" in any direction, including frame.
- Label must be affixed, prior to delivery, to upper left-hand corner of the back of the picture, showing name of artist as well as division and class number.
- 7. No sculpture is to exceed 100 pounds.
- 8. Label must be affixed to underside of sculpture, showing name of sculpture, as well as division and class number.
- 9. All work must be original. No "Paint by Number" pictures are acceptable.
- Management reserves the right to withhold or reject any exhibit or exhibits in this department.
- 11. SALES: Fine Arts and Photos only. Full payment of sales originating at the Fair must be made before the conclusion of the Fair. NO EXCEPTIONS.
- 12. Art sales will be made by an official Fair Sales Person.
- 13. The artist will be notified when artwork has been sold. Payment to the artist will be

forwarded after the close of the Fair. All checks will be mailed by July 31, 2025.

- 14. All sold artwork will be held until the closing of the Fair at which time it will be relinquished to the buyer. Proper identification will be requested of the buyer. The sold artwork must be picked up during the scheduled Art Pick Up Time. See Above Schedule.
- 15. Artwork Price must be on Entry Form. In pricing your work, allow 20% of the total sales as a donation to the Fair. The artist will receive 80% of the price listed on the entry form. In addition, the buyer will be required to pay an applicable sales tax of 7.75%.
- 16. If the work is not for sale, please mark NFS on entry form.
- 17. No advertising material of any kind will be allowed in the Art Room.
- 18. No works of art may be removed from the Fair prior to the scheduled Art Pick Up time at the close of the Fair.
- 19. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair unless otherwise noted.

### Definitions

NOVICE: Those who engage in an event or activity as a pastime or hobby, rather than a profession. Under 5 years experience.

EXPERIENCED: Those who engage in an event or activity as a pastime or hobby, rather than a profession. Over 5 Years experience.

PROFESSIONAL: A person who engages in an event or activity as a livelihood rather than as a hobby. All those who teach and/or sell their work on a regular basis.

Premiums Offered Per Class
1st. 2nd. 3rd
\$5.00 \$4.00 \$3.00
Entry Fees \$1.00 Per Entry Per Class

### FINE ARTS

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### Fine Arts NOVICE **DIVISION 175 NOVICE ACRYLICS/OILS DIVISION 176 NOVICE WATERCOLOR**

### Class:

- Abstract or Non-objective
- 2. Animal Fish or Bird Study
- 3. Landscape/ Seascape
- 4. Portrait / Figure
- 5. Still Life
- 6. Other, not listed
- 7. Fair Theme

### **DIVISION 177 NOVICE OTHER MEDIA**

### Class:

- 1. Drawing, Pen and Ink (Includes brush)
- 2. Drawing, Pencil (lead & colored)
- 3. Pastels
- 4. Collage Includes Assemblage
- 5. Sculpture
- 6. Glass/Pottery
- 7. Other, not listed, Mixed Media etc.
- 8. Fair Theme

### Fine Arts EXPERIENCED

Premiums Offered Per Class 1st. 2nd. 3rd \$5.00 \$4.00 \$3.00

Entry Fees \$1.00 Per Entry Per Class

### **DIVISION 178 EXPERIENCED ACRYLIC/OILS DIVISION 179 EXPERIENCED WATERCOLOR**

### Class:

- 1. Abstract or Non-objective
- 5. Still Life
- 2. Animal Fish or Bird Study
- 6. Other, not listed
- 3. Landscape/ Seascape
- 7. Fair Theme
- 4. Portrait / Figure

### **DIVISION 180 EXPERIENCED OTHER MEDIA** Class:

- 1. Drawing, Pen and Ink (Includes brush)
- 2. Drawing, Pencil (lead & colored)
- 3. Pastels
- 4. Collage Includes Assemblage
- 5. Sculpture
- 6. Other, not listed, Mixed Media etc.
- 7. Fair Theme



### Fine Arts PROFESSIONAL

Premiums Offered Per Class 2nd. 3rd 1st. \$5.00 \$4.00 \$3.00

(Entry Fee \$1.00 Per entry per class)

### **DIVISION 181 PROFESSIONAL ACRYLIC/OIL DIVISION 182 PROFESSIONAL WATERCOLOR**

### Class:

1. Abstract or Non-objective

5. Still Life

2. Animal Fish or Bird Study

6. Other, not listed

3. Landscape/ Seascape

7. Fair Theme

4. Portrait / Figure

### **DIVISION 183 PROFESSIONAL OTHER MEDIA** Class:

- 1. Drawing, Pen and Ink (Includes brush)
- 2. Drawing, Pencil (lead & colored)
- 3. Pastels
- 4. Sculpture
- 5. Other, not listed. Mixed Media etc.
- 6. Fair Theme

### SPECIAL AWARDS - Awards Contingent on Sponsorship

**OVER-ALL BEST OF SHOW** Ribbon BEST OF SHOW Novice (1751) \$75.00 BEST OF SHOW Experienced (1871) \$75.00 BEST OF SHOW Professional (1811) \$75.00 Includes Acrylics painted in Oil Technique.

**Premiums Offered Per Class** 2nd. 3rd 1st. \$5.00 \$4.00 \$3.00 (Entry Fee \$1.00 Per entry per class)

### Fine Arts PAINT POURING

Must be set up for hanging. **DIVISION 184 NOVICE PAINT POURING DIVISION 185 EXPERIENCED PAINT POURING DIVISION 186 PROFESSIONAL PAINT POURING** Class:

- 1. Swipe Technique
- 5. Flip Cup
- 2. Air Swipe / Dutch Pour
- 6. Other, not listed
- 3. Puddle Pour
- 7. Fair Theme
- 4. Dirty Pour

Premiums Offered Per Class 1st. 2nd. 3rd

\$3.00 \$4.00 \$5.00 (Entry Fee \$1.00 Per entry per class)

## **FINE ARTS**

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### **AG ART**

**ENTRY FEES:** Fri., May 23, 5 PM \$1.00 / Entry / Class

ENTRY FORMS: Online

**ENTRY LIMITS:** One Entry /Exhibitor/class **ENTRIES RECEIVED:** Tues. June-17, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Wed., June 18, 9 AM EXHIBITS RELEASED: Won., June 23, 8 AM -1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. One Entry Per Exhibitor Per Class
- 2. USE YOUR IMAGINATION!!!
- 3. Entries will be judged on humor and originality.
- 4. GET CREATIVE—some ideas are: carved fruit or vegetables, apple faces, turnip trucks, cucumber airplanes or rutabaga Winnebago's.
- 5. Entries must be mounted on 12" X 18" construction paper.
- List name and address along with class number on the back.
- All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair, unless otherwise noted.

Premiums Offered Per Class

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

\$5.00 \$4.00 \$3.00

# DIVISION 187 Ag Art Contest (Amateur Artists Only)

### Class:

- 1. Animals, Fish, Birds
- 2. Vehicles
- 3. Farmers
- 4. Flowers, Plants
- 5. Fair Theme

## **PHOTOGRAPHY**

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties,

Rides

% Carnival

Shasta District Fair June 18–22, 2025 - Summer

### **PHOTOGRAPHY**

**ENTRIES CLOSE:** Fri., May 23, 5 PM **ENTRY FEES:** 

see each Division

**ENTRY FORMS:** Online

EXHIBITS RECEIVED: Sun., June 15, 8 AM -5 PM

Exhibits delivered to Trinity Hall

EXHIBITS JUDGED: Mon., June 16, 9 AM EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM **AMERICAN SYSTEM OF JUDGING** 

Photography Department Guidelines and Rules:

- All Photographs may be offered "FOR SALE". Please see Fine Arts Guidelines pertaining to Sale information
- 2. Entries shall be by Novice, Experienced and Professional photographers. Please see Fine Arts Guidelines and Rules for the definitions of Novice. Experienced and Professional.
- 3. All entries shall be clearly marked on the back of the mount for Divisions 190-198 and on the reverse side of the snapshot in Division 199 as follows:

Name of Exhibitor Title of Print, if any

Division & Class under which the print is to be entered, referred to by number.

- 4. Prints not meeting the regulations will be disqualified.
- 5. Each exhibitor shall be limited to 1 entry per class.
- 6. All entries may not be hung, except those receiving awards, if exhibit space will not permit.
- 7. The Fair or other sponsoring organization will not be responsible for the condition of the prints, their safe return or for the return of prints to exhibitors by mail or any other manner.
- 8. All photographs must have been taken by exhibitor. The print may have been processed or mounted commercially or by the exhibitor. Mat must be at least 1/2" larger than photo.
- 9. Snapshots, any size up to 5 X 7 inches or panoramic. Must be matted at least 1/2" larger than photo.
- 10. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair unless otherwise noted.
- 11. Division 199, class 3; old picture need not to have been taken by exhibitor.

12. Same photo may not be entered in more than one class or

division. (i.e., color and black & white classes)

Matting, Framing & Size of Photo Exhibits Novice & Experienced photography must be mounted on photo mat **board**. No Foam Mat Board allowed. No GLASS or FRAMES.

Novice & Experienced Color and Black & White Prints to be no smaller than 8 X 10 inches or larger than 11 X 14 inches.

**Professional Photography** must be appropriately matted and framed under glass and wired for hanging. No string, cord or sawtooth hangers are allowed. The size is limited to 48 inches in any direction, the same as any fine art piece.

### SPECIAL AWARDS

BEST IN SHOW AWARD (1901, 1931, 1961) \$ 75.00

Awards Contingent on Sponsorship

(Offered for Novice, Experienced & Professional Sections)

### NOVICE DIVISIONS

Premiums Offered Per Class 3rd 1st. 2nd. \$5.00 \$4.00 \$3.00 Entry Fees \$1.00 per Entry Per Class

**DIVISION 190 Color Prints DIVISION 191 Black & White Prints DIVISION 192 Sepia/ Tinted Prints** 

Classes for Divisions 190 thru 192 listed after professional division:

### EXPERIENCED DIVISIONS

Premiums Offered Per Class 1st. 2nd. 3rd \$5.00 \$4.00 \$3.00 Entry Fees \$1.00 Per Entry Per Class

**DIVISION 193 Color Prints DIVISION 194 Black & White Prints** 

**DIVISION 195** Sepia / Tinted Prints

Classes for Divisions 193 thru 195 listed after professional division:

revised 2/10/2025

## **PHOTOGRAPHY**

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### PROFESSIONAL DIVISIONS

Premiums Offered Per Class
1st. 2nd. 3rd
\$5.00 \$4.00 \$3.00
Entry Fees \$1.00 Per Entry Per Class

DIVISION 196 Color Prints
DIVISION 197 Black & White Prints
DIVISION 198 Sepia / Tinted Prints

# Classes for Divisions 190 thru 198: Please Note if "FOR SALE"

- Abstracts
   Architecture
- 10. Scenic Views, Shasta County
- Children
- 11. Scenic Views, Other
- 4. Farm Animals
- 12. Still Life
- 5. Domestic Animals
- 13. Water
- 6. Shasta District Fair
- 14. Wildlife
- 7. Landscapes
- 15. People in Action
- 8. Flowers9. Portraits and
- 16. Other, not listed
- Character Studies
- 17. Fair Theme

### Premiums Offered Per Class

1st. 2nd. 3rd \$5.00 \$4.00 \$3.00

Entry Fees \$1.00 Per Entry Per Class

Black and White, Color, Digital, Panoramic

#### DIVISION 199 SNAPSHOTS

Limited to 1 per Class

#### Class:

- 1. Animals
- 2. Man's Best Friend (dogs only)
- 3. Then & Now (two pictures, 1 old, 1 current same location)
- 4. People in Action
- 5. Portrait
- A black and white or color sequence of two to five pictures on any subject.

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- 7. 2023 Shasta District Fair
- 8. Scenic, Shasta County
- 9. Scenic, Other
- 10. Still Life



- 12. Flowers
- 13. Dark room magic
- 14. Any other Snapshot, not listed
- 15. Children

# **DIVISION 200 Digitally Enhanced/Manipulated Photos** (8x10)

### Class:

- 1. Animals
- 2. People
- 3. Scenic
- 4. Abstract
- 5. Other, not listed
- 6. Fair Theme



### SHASTA PHOTO CLUB CONTEST

Must follow all Photography rules

#### **Black and White or Color**

SPEC	IAL	AWA	RDS

1st 2nd 3rd \$20.00 Ribbon Ribbon

Awards Contingent on Sponsorship Entry Fees \$1.00 per Entry Per Class

### DIVISION 201 Recreation - 8x10 thru 8x12

Limited to 1 per Class

#### Class:

NOTES.

1. Novice/Experienced

& Entry Forms Now available on-line

www.snasiauistrictfairandeventcenter.com

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

2025 - Summer Vibes & Carnival Ridge

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY LIMIT:** 

2 Entries/Class/Exhibitor

**ENTRY FORMS:** 

Online

**ENTRY FEES:** 

See Each Division

**EXHIBITS RECEIVED:** 

Sun., June 15, 8AM - 5 PM

Exhibits for this section received in Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

**EXHIBITS RELEASED:** 

Mon, June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

All entries must have been made, collected. grown, or prepared within 1 year of the opening date of the fair unless otherwise noted. Items must have been completed after June 22, 2024

Fine Arts and Crafts Guidelines and Rules:

- 1. All exhibits in this Department must not have been previously shown at the Shasta District Fair.
- 2. All exhibits in this department are to be delivered to Trinity Hall.
- 3. No more than 2 entries per exhibitor per class may be entered.
- 4. ENTRIES ARE LIMITED TO EIGHT ENTRIES OVERALL.
- 5. All paintings (except Paint Pouring) MUST be framed and wired for hanging. No string, cord or sawtooth hangers permitted. Hanging subject to space available. All drawings must be appropriately matted, framed and wired for hanging. No picture may be more than 48" in any direction, including frame.
- 6. Label must be affixed, prior to delivery, to the upper left-hand corner of the back of the picture, showing name of artist as well as division and class number.
- 7. No sculpture is to exceed 100 pounds.
- 8. Label must be affixed to underside of sculpture. showing name of sculpture, as well as division and class number.
- 9. All work must be original. No "Paint by Number" pictures are acceptable.
- 10. Management reserves the right to withhold or reject any exhibit or exhibits in this department.
- 11. SALES: Fine Arts and Photos only. Full payment of sales originating at the Fair must be made before the conclusion of the Fair. NO EXCEPTIONS.
- 12. Art sales will be made by official Fair Staff.

13. The artist will be notified when artwork has been sold. Payment to the artist will be forwarded/mailed by July 31, 2024.

- 14. All sold artwork will be held until the closing of the Fair at which time it will be relinquished to the buyer. Proper identification will be requested of the buyer. The sold artwork must be picked up during the scheduled Art Pick Up Time. See Above Schedule.
- 15. Artwork Price must be on Entry Form. In pricing your work, allow 20% of the total sales as a donation to the Fair. The artist will receive 80% of the price listed on the entry form. In addition, the buyer will be required to pay applicable sales tax of 7.75%.
- 16. If the work is not for sale please mark NFS on entry form.
- 17. No advertising material of any kind will be allowed in the Art Room.
- 18. No works of art may be removed from the Fair prior to the scheduled Art Pick Up time at the close of the Fair.
- 19. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair unless otherwise noted.

DIVISION Special Handi - Capable 215 Division for Developmentally Disabled Ribbons Only -- 1st thru 5th No Entry Fee / No Limit Per Class JUDGED by DANISH SYSTEM

#### Class:

Shasta District Fair June 18–22,

1. Painting - any

6. Jewelry

2. Craft - any

7. Crocheted Item

3. Ceramic - any

8. Knitted Item

4. Drawing – any

9. Other not listed

5. Collections, any

10. Fair Theme

### SPECIAL AWARDS

BEST OF SHOW AWARD CRAFT ITEM (2171) \$15.00

Selected from Divisions 217-222 Premiums Offered Per Class

1st. 2nd. 3rd

\$5.00 \$4.00 \$3.00

Entry Fee: \$1.00 Per Entry Per Class

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

#### DIVISION 217 Crafts - Amateurs

#### Class:

- 1. Ceramics Animals
- 7. Pottery Formed and
- 2. Ceramics Seasonal
- thrown clay
- 3. Ceramics Figures
- 8. Other Craft Piece -
- 4. Jewelry

- Any Material, specify
- 5. Plastic Canvas -Any Item 9. Fair Theme
- 6. Porcelain Dolls

#### DIVISION 218 Crafts Professional

#### Class:

- 1. Ceramics Single Piece
- 4. Ceramics Sets
- 2. Porcelain Dolls
- 5. Other, not listed
- 3. Pottery Formed & thrown clay
- 6. Fair Theme



#### DIVISION 219 **Leather Craft**

#### Class:

1. Belt

4. Any, Other

2. Purse

4. Leather Burning

3. Picture

#### DIVISION 220 **Miniatures**

### Class:

- 1. Miniatures Single Piece
- 2. Miniatures Other

#### DIVISION 221 **Houses - Mini-Box**

#### Class:

- 1. Dollhouse
- Mini-Room box

#### DIVISION 222 **Stained Glass**

#### Class:

- 1. Flat Work Large or Small Item
- 2. Dimensional Work Any

#### DIVISION 223 Woodcrafts

### SPECIAL AWARDS

BEST OF SHOW AWARD (2231) 25.00

Premiums Offered Per Class

1st.

2nd

\$5.00 \$4.00 \$3.00

Entry Fee: \$1.00 Per entry Per Class

#### Class:

- 1. Furniture
- 5. Wood Burning

3rd

- 2. Woodcarving
- 6. Electrifying Wood
- 3. Wood Turned
- 7. Other, not listed
- 4. Chainsaw Art

### **Decorative Painting**

(Enter Classes listed after Division 226)

BEST OF SHOW AWARD (2241) \$25.00 Awards Contingent on Sponsorship

- 1. An exhibitor may only enter one level.
- 2. No more than two entries per exhibitor may be entered in any one class.

#### DIVISION 224 Decorative Painting Novice

Under 5 Years experience

## **DIVISION 225 Decorative Painting** Experienced

**Over 5 Years Experience** 

#### DIVISION 226 **Decorative Painting Professional**

All those who teach and/or paint for sale on a regular basis

Class Divisions 224 through 226:

- 1. Decorative Still Life
- 6. Seasonal
- 2. Decorative Landscapes
- 7. Folk Art, Any
- 3. Decorative Figures
- 8. Rosemaling/Stroke Design

9. Decorative Animals

- 4. Decorative Furniture
- 5. Fabric Painting wearable art, any
- 10. Other, not listed
- 11. Fair Theme

**Premiums Offered Per Class** 

1st.

2nd.

\$5.00 \$4.00

3rd \$3.00

Entry Fee: \$ 1.00 Per Entry Per Class

### BEADING

### SPECIAL AWARDS

BEST OF SHOW AWARD (2281)

Ribbon only

**BEADED ITEM** 

Premiums Offered Per Class

1st

2nd

3rd

\$4.00 \$5.00

\$3.00

Entry Fee: \$1.00 Per Entry Per Class

Limited to two entries per class/exhibitor

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### **DIVISION 228 Beading**

Class:

1. Necklace

6. Brooch/Pin

2. Earrings

7. Purse

3. Amulet

8. Other, not listed

4. Bracelet

9. Fair Theme

5. Chatelaine

10. Sun Catchers

# DIVISION 229 Pebble Mosaic (Handmade Pebble Rock)

#### Class:

1. Decorative Still Life

4. Other, not listed

2. Decorative Landscapes 5. Fair Theme

3. Decorative Figures/Animals

### DIVISION 230 Resin Art

Class:

1. Jewelry

5. Other, not listed

2. Coasters

6. Fair Theme

3. Accent Decorations

4. Cutting Board, Mixed Media

### **STEAMPUNK**

SPECIAL AWARDS

BEST OF SHOW AWARD (2281) Ribbon only STEAMPUNK

### **DIVISION 231 Steampunk**

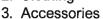
Steampunk is a subgenre of science fiction that incorporates retro futuristic technology and aesthetics inspired by 19th-century industrial steampowered machinery. ~Wikipedia

Class:

1. Jewelry

4. Recycled

2. Clothing







Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

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Summer

Shasta District Fair June 18–22, 2025

### **GIFT WRAPPING CONTEST**

**ENTRIES CLOSE:** 

Fri., May 23 - 5 PM

**ENTRY FEES:** 

\$ 1.00 / Entry / Class

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

One Entry / Exhibitor/class

**ENTRIES RECEIVED:** 

Sun., June-15 - 8AM -5 PM

Entries delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16 - 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23 -8 AM-1 PM

**AMERICAN SYSTEM OF JUDGING** 

- Exhibitor to supply own package and any paper and/or ribbon and decorations to be used.
- 2. All wrapping must be completed prior to delivery for exhibit.
- 3. Exhibit size not to exceed 14" X 22" Over-All.
- 4. All entries must have been made, collected. grown, or prepared within 1 year of the opening date of the fair, unless otherwise noted.

\$5.00



Premiums Offered Per Class  $3^{rd}$ 

\$4.00

1st 2<sup>nd</sup>

#### DIVISION 232 Gift Wrapping Contest

Class:

1. Birthday, adult or child

5. Baby Shower

\$3.00

2. Graduation 3. Wedding

6. Christmas 7. Fair Theme

4. Mother's /Father's Day

### TREASURES FROM TRASH

**ENTRIES CLOSE:** 

Fri., May 23,- 5 PM

**ENTRY FEES:** 

\$1.00

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

One Entry / Exhibitor/class

**ENTRIES RECEIVED:** 

Sun., June 15, 8AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM -1 PM

**AMERICAN SYSTEM OF JUDGING** 

Guidelines for treasures from trash contest:

- 1. Items must be made from recycled materials.
- 2. Items must not exceed 24" in size.
- 3. Items must be free from hazardous materials.
- 4. Items must not exceed 10 lb.
- Junior Exhibitors are individuals ages 5-17.
- 1. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair, unless otherwise noted.

Special Awards & Premiums

Premiums Offered Per Class (1352 & 1362)

1st 2<sup>nd</sup>

3rd

\$5.00

\$4.00

\$3.00

Best of Show each Division 135-136 - \$15.00(1351 & 1361)

### **DIVISION 233 Recycle Art - Open**

Class:

1. Paper/cardboard

4. Plastic

2. Metals

5. Textiles

(cans, aluminum foil, etc.)

6. Mixed media

3. Glass

7. Fair Theme

### **Patio & Yard Decoration**

**ENTRIES CLOSE:** 

Fri., May 23, -5-PM

**ENTRY FEES:** 

\$1.00/entry

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

2 entries / Exhibitor/class Sun., June 15, 8AM -5 PM

**ENTRIES RECEIVED:** Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM -1 PM

**AMERICAN SYSTEM OF JUDGING** 

Guidelines for Patio & Yard Decoration:

- 1. Limited to 2 entries per exhibitor per class.
- 2. Open to all ages. Age must be listed on the entry form.
- 3. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair, unless otherwise noted.
- 4. Must be self-supporting. List size & weight on entry form.

### Special Awards & Premiums

### **Awards Contingent on Sponsorship**

Premiums Offered Per Class (1372)

1st \$5.00

2<sup>nd</sup> \$4.00 3<sup>rd</sup>\$3.00

Best of Show (1371) - \$25.00

Best of Show Runner up (1373) - \$10.00

### **DIVISION 234 Patio & Yard Decoration**

Class:

1. Wood

3. Ceramics

2. Metal



- 4. Macramé
- 5. Gourds
- 6. Any, other materials
- 7. Fair Theme

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### **DECORATIVE BOXES**

ENTRIES CLOSE: Fri., May 23, -5-PM

**ENTRY FEES:** \$1.00/entry **ENTRY FORMS:** Online

**ENTRY LIMITS:** 2 entries / Exhibitor/class **ENTRIES RECEIVED:** Sun., June 15, 8AM –5 PM

Exhibits delivered to Trinity Hall

EXHIBITS JUDGED: Mon., June 16, 9 AM
EXHIBITS RELEASED: Mon., June 23, 8 AM -1 PM
AMERICAN SYSTEM OF JUDGING

**Guidelines for Decorative Boxes:** 

1. Limited to 2 entries per exhibitor per class.

2. Open to all ages. Age must be listed on the entry form.

3. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair, unless otherwise noted.

Premiums Offered Per Class 1<sup>st</sup>. 2<sup>nd</sup>. 3<sup>rd</sup>. \$5.00 \$4.00 \$3.00

### **DIVISION 235 Decorative Boxes**

Class:

- 1. Fabric
- 2. Paper Mache
- 3. Wood
- 4. Any, other materials
- 5. Fair Theme

### **DECORATIVE HATS**

ENTRIES CLOSE: Fri., May 23, -5-PM

**ENTRY FEES:** \$1.00/entry **ENTRY FORMS:** Online

**ENTRY LIMITS:** 2 entries / Exhibitor/class **ENTRIES RECEIVED:** Sun., June 15, 8AM –5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16, 9 AM **EXHIBITS RELEASED:** Mon., June 23, 8 AM -1 PM

**AMERICAN SYSTEM OF JUDGING** 

**Guidelines for Decorative Hats:** 

1. Limited to one entry/exhibitor/class.

- 2. Exhibitors may use a purchased hat for a base.
- 3. All decorations must be the work of exhibitor.
- 4. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair unless otherwise noted.

Premiums Offered Per Class

1<sup>st</sup>. 2<sup>nd</sup>. 3<sup>rd</sup>. \$5.00 \$4.00 \$3.00

### **DIVISION 236 Decorative Hats**

Class:

1. Autumn (earth tones)

2. Easter Bonnet

3. Christmas

4. Other

5. Fair Theme



### **SCRAP BOOKING**

ENTRIES CLOSE: Fri., May 23, -5 PM

**ENTRY FEES:** \$1.00 **ENTRY FORMS:** Online

**ENTRY LIMITS:** One Entry / Exhibitor/class **ENTRIES RECEIVED:** Sun., June 15, 8AM – 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16, 9 AM Mon., June 23, 8 AM -1 PM

**AMERICAN SYSTEM OF JUDGING** 

1. Limited to one entry per class per exhibitor.

- 2. It is recommended that all pages be covered with page protectors for display.
- 3. All entries must have been made, collected, grown, or prepared within 1 year of opening date of the fair unless otherwise noted.
- 4. Two pages 8"x12" or 12"x12" constitute one entry.

Premiums Offered Per Class 1st 2nd 3rd \$5.00 \$4.00 \$3.00

### **DIVISION 237 Albums**

Class: (two pages)

- 1. Family Heritage- Black & White Photos
- 2. School Days Album
- 3. Wedding Album
- 4. Baby Album
- 5. Jr. Scrap bookers (exhibitors ages 5-17)
- 6. Any other, not listed, specify
- 7. Fair Theme

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

### Cricut

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$1.00

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

One Entry / Exhibitor/class

**ENTRIES RECEIVED:** 

Sun., June 15, 8AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM -1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. Limited to two entries per class per exhibitor.
- 2. All entries must have been made, collected, or prepared within 1 year of opening date of the fair unless otherwise noted.

Premiums Offered Per Class 1st 2nd 3rd \$5.00 \$4.00 \$3.00

#### DIVISION 238 Wearables

#### Class:

- 1. Custom T-Shirt
- 2. Custom Hoodie
- 3. Custom Hat
- 4. Custom Canvas Shoes
- 5 Any other wearables, not listed, specify
- 6. Fair Theme

#### DIVISION 239 **Paper Crafts**

#### Class:

- 1. Cards
- 2. Stationery
- 3. Stickers
- 4. Any other, not listed, specify
- 5. Fair Theme

#### DIVISION 240 Accessories

#### Class:

- 1. Tote Bags
- 2. Leather Jewelry
- 3. Any other, not listed, specify

#### 241 **Home Decor** DIVISION

### Class:

- 1. Wall Art
- 2. Signs
- 3. Wine Glasses
- 4. Tumblers
- 5. Other Any other, not listed, specify

6. Fair Theme

### Holidays In June

**ENTRIES CLOSE:** 

Fri., May 23, -5-PM

**ENTRY FEES:** 

\$1.00/entry

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

2 entries / Exhibitor/class

**ENTRIES RECEIVED:** 

Sun.. June 15. 8AM -5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM -1 PM

**AMERICAN SYSTEM OF JUDGING** 

Guidelines for Holidays in June contests:

- 1. Limited to 2 entry per class per exhibitor.
- 2. Wreaths may not exceed 24" in size.
- 3. Only UL approved lights may be used.
- 4. Use any Holiday of the year.

Premiums Offered Per Class

1st. 2nd.

3rd \$3.00

\$5.00 \$4.00

Entry Fee: \$1.00 per entry per class

#### DIVISION 242 Decorations-Handmade

### Class:

- 1. Tree Skirts
- 2. Ornaments (set of up to 6)
- 3. Stockings
- 4. Angels
- Door Decorations
- 6. Other, Not listed
- 7. Fair Theme
- 8. Decorated Small Tree, no larger than 24 inches

### **SCARECROW CONTEST**

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$1.00 Online

**ENTRY FORMS:** 

One Entry / Exhibitor/class

**ENTRY LIMITS:** 

Sun., June 15, 8AM - 5 PM

**ENTRIES RECEIVED:** 

Exhibits delivered to Trinity Hall

revised 2/10/2025

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

**EXHIBITS RELEASED:** 

Mon., June 23, 8 AM -1 PM **AMERICAN SYSTEM OF JUDGING** 

1. Materials used must be fireproofed to pass Fire Marshal's Inspection.

- 2. Open to individuals, families or groups.
- 3. Scarecrow should be at least 42" tall and not exceeding 72" tall, stick-framed and self-

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Tehama & Trinity Counties.

supporting.

- 4. Names must be covered until after judging.
- 5. Limited to 1 entry per individual, family or group.
- 6. Size limited to no more than 9 square feet.
- 7. All entries must have been made, collected, grown, or prepared within 1 year of opening date of the fair, unless otherwise noted.

Premiums Offered Per Class				
1 <sup>st</sup>	2 <sup>nd</sup>	$3^{rd}$		
\$5.00	\$4.00	\$3.00		

### DIVISION 243 SCARECROW CONTEST Pick Your Favorite Holiday

Class:

1. Youth, 9 - 17 yrs of age 2. Seniors, 18 & older

SCORECARD FOR	SCARECROWS
Originality	25%
Suitability for Garden	25%
Humor or Frightening Ability	25%
Workmanship	<u>25%</u>
TOTAL	100%

### **Digital Art**

ENTRIES CLOSE: Fri., May 23, - 6 PM
ENTRY FEES: \$ 1.00 / Entry / Class
ENTRY FORMS: Use Entry Form A
ENTRY LIMITS: 2 Entries per Class

ENTRIES RECEIVED: Sun., June 15, - 8AM – 6 PM

Entries Delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16, - 9 AM Mon., June 23, 8AM-1 PM

**AMERICAN SYSTEM OF JUDGING** 

Digital Art refers to any artistic work or practice that uses digital technology as part of the creative or presentation process. ~Wikipedia Guidelines for Computer Graphics:

- 1. Local and State rules govern this competition.
- 2. Must be work of exhibitor.
- All work must be printed no larger than 8 1/2" x 11" except Division 164 Class 1, may be up to 11" x 20" and matted using the photo matting rules listed on page 36.
- 2. All entries must have been made, collected, grown, or prepared within 1 year of opening date of the fair unless otherwise noted.

Premiums	Offered	Per Class
1 <sup>st</sup>	2 <sup>nd</sup>	$3^{rd}$
\$5.00	\$4.00	\$3.00

**DIVISION 244 Digital Art** Class:

- 1. Character Illustration CG Humans, Historical Personalities or mythical beings this is the category to showcase the best characters you have. Real and fantasy creatures, including fan art submitted in this class.
- 2. Environment Illustration Digitally designed spaces which convey your style and emotions from interiors and exteriors of natural landscapes for this class.
- 3. Digital Art Modern product design, posters designs etc for this class.

## JUNIOR/YOUTH FEATURE BOOTHS

Shasta District Fair June 18—22, 2025 - *Summer Vibes* & Carnival Rides

Limited to members of Clubs, Chapters or other youth organizations located in Shasta, Siskiyou, Plumas, Tehama and Trinity Counties, unless otherwise noted.

ALL STATE AND LOCAL RULES APPLY TO THIS **DEPARTMENT** 

### JUNIOR/YOUTH FEATURE BOOTHS

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEE:** 

\$10.00 Per entry/class

**ENTRY FORM:** 

Online

**ENTRIES RECEIVED:** 

Sun -Tues., June 15-17

8 AM- 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. The Feature Exhibit booth provides members an opportunity to acquaint the public with a specific phase of their chapter or club program. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community.
- 2. Judges will insist upon high quality of products and materials used in the exhibit.
- 3. A high scoring exhibit will be artistically arranged, colorful, attractive and well lit.
- 4. Feature Exhibit (Booths) shall be limited to one entry by a chapter or club.
- 5. All lighting in Feature Booths must have on/off switch accessible to the Fair Staff.
- 6. Booths must be designed, constructed and installed by organization members. Instructors may supervise only.
- 7. Instructors may not sign entry forms as agents for chapters or clubs.

- 8. Exhibitors must make arrangements to replace all fruits and vegetables which deteriorate during the Fair.
- 9. All booths will have an 8-ft. back wall and 3ft. side-walls made with pipe & drape materials. Exhibitors may not staple or pin anything to the curtain side-walls.
- 10. All Feature Booths are Non-Staffed booths. Staffed booths are considered Commercial Booths and are not displayed in this building. Please see the Commercial Exhibits Policies for Staffed booths.

Junior/Youth Feature Booth Score Card				
Title	10			
Subject	10			
Conveys Message	30			
Holds Interest	15			
Appearance	10			
Workmanship	15			
<u>Lighting</u>	<u> 10</u>			
Total	100			

Premiums Offered Per Class				
1st	2nd	3rd	4th	5th
\$100.00	\$80.00	\$60.00	Ribbon	Ribbon

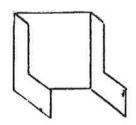
### **DIVISION 245 Junior/Youth Feature Booth**

10' X 10' Feature Booths

### Class:

- 1. Activity
- 2. Fair Theme
- 3. Agriculture
- 4. Home Economics





## JUNIOR/YOUTH VOCATIONAL ARTS

### **VOCATIONAL ARTS**

ENTRIES CLOSE: Fri., May 23, 5 PM ENTRY FEE: \$1.00 / entry / class

ENTRY FORM: Online

**LIMIT:** 4 Entries per exhibitor **ENTRIES RECEIVED:** Sun., June 15, 8 AM - 5 PM

Exhibits Delivered to Trinity Hall.

EXHIBITS JUDGED: Wed, June 18, 9 AM

**EXHIBITS RELEASED:** Mon., June 23, 8 AM –1 PM

### Vocational Arts Guidelines and Rules:

- The exhibits need not be owned by the exhibitor, but exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
- 2. Entries are limited to one entry per project area.
- Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student exhibitor's project.
- All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.
- Projects may be Woodworking, Welding, Forging, Sheet Metal, or other material.
- Exhibitors must list the type of project and description of the work on the entry form.
- 7. Group projects are limited to 3 exhibitors or less and must be indicated on the entry form.

Prior arrangements must be made for delivery of medium to large projects.

ALL EXHIBITORS MUST INCLUDE THEIR BIRTHDATE AND AGE ON EACH ENTRY FORM

### Judging Scale for Mechanics Danish System

1st Group Superior

92% --- 100% Blue

2nd Group Good

84% --- 91% Red

3rd Group Average, Acceptable

70% --- 83% White

4th Group Poor, Undesirable

69%/less No Ribbon

### Special Awards

Best of Show Metal Work (2511) \$25.00

Awards Contingent on Sponsorship

Best of Show Woodworking (2512) \$25.00

\*\*\*You must enter a Vocational Arts
Division AND Vocational Arts Silent
Auction Division to be eligible to be in
the Silent Auction. See Auction
Guidelines on the next page for more
information.

### **DIVISION 247 Vocational Arts Project**

(Small Projects)

Premiums Offered Per Class					
1st	2nd	3rd			
\$3.00	\$2.00	\$ 1.00			

#### Class:

Shasta District Fair June 18—22, 2025 - Summer Vibes  $^{\otimes}$  Carnival Rides

- 1. Beginner 1st year
- 2. Intermediate 2<sup>nd</sup> year
- 3. Advanced 3rd year & Beyond

### **DIVISION 248 Vocational Arts Project**

(Medium Projects)

Premium	s Offered	Per Class
1st.	2nd.	3rd
\$5.00	\$4.00	\$3.00

#### Class:

- 1. Beginner 1st year
- 2. Intermediate 2<sup>nd</sup> year
- 3. Advanced 3rd year & Beyond

### **DIVISION** 249 Vocational Arts Project

(Large Projects)

Premium	s Offered P	er Class
1st	2nd	3rd
\$5.00	\$4.00	\$3.00

#### Class:

- 1. Beginner 1st year
- 2. Intermediate 2<sup>nd</sup> year
- 3. Advanced 3rd year & Beyond

## JUNIOR/YOUTH VOCATIONAL ARTS

#### **DIVISION 250 Drafting**

(Ribbons only)

This division not eligible for silent auction Class:

- 1. Beginner 1st year
- 2. Intermediate 2<sup>nd</sup> vear
- 3. Advanced 3rd year & Beyond

### **VOCATIONAL ARTS SILENT AUCTION**

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEE:** 

\$5.00

**ENTRY FORM:** 

Online

LIMIT:

1 Entry per exhibitor

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits Delivered to Trinity Hall.

Large Items Delivered to South Side of Main

Show Ring.

**EXHIBITS JUDGED:** Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM – 1 PM

### \*\*\*AUCTION GUIDELINES\*\*\*

**AUCTION:** The auction will be a silent auction and the fair will be responsible for accepting qualified bids. The exhibitor may declare a minimum bid. The minimum bid. must be listed on the entry form. All items entered in the Auction must ALSO be entered in one of the Vocational Arts divisions 247 through 250. Only first place items will be allowed to sell. The Silent Auction will begin on Saturday, June 21, 2025, at 9:00 AM and the last bid will be accepted on Saturday, June 21, 2025, at 3:00 PM. To protect the projects all projects will be kept in Trinity Hall, pictures of the items and bid forms will be in the livestock area by

SALE QUALIFICATIONS: The Shasta Junior Ag Mechanics Silent Auction is open only to those 4-H, FFA, or Independent exhibitors in the valley areas of Shasta County who meet the age requirements and those who

the bleachers Saturday, June 22, 2025.

graduated from High School in 2025. Each junior exhibitor who meets the above qualifications will be allowed to enter & sell one (1) project.

**SELLING FEES:** 7.0 % of the sale price will be deducted from the seller's check to defray auction costs and the establishment of a contingency fund.

**SELLERS**: All sales will be handled by the Fair Management office. Buyers will pay for sale through the fair office and the sellers will then be issued a check for the sale price minus the 7.0% commission fee.

FOR SALE: "FOR SALE" signs are not allowed in the display area. Exhibitors are encouraged to recruit buyers for their items much as they would a livestock buyer.

Only items entered in the Auction Division will be eligible to participate in the silent auction.

#### DIVISION 251 **Vocational Arts-Silent Auction**

#### Class:

1. Small Project 2. Medium Project 3. Large Project

Limited to Shasta County

Rides

Carnival

Fair Jane

### 4-H ACTIVITIES **INSTRUCTIONS TO EXHIBITORS:**

- All entries in the following Divisions must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in those projects in 4-H Youth Programs within one year of the opening date of the Fair, except as otherwise noted; and in accordance with the requirements or recommendations of that project program.
- The projects exhibited at fairs by members of these groups are the result of their efforts under the supervision of volunteer adults. (The State Rules and Health Rules applicable to the Senior Department apply also in the Junior Department)
- Entries that require packaging and labeling, such as food preservation and entomology. must be done in accordance with directions and recipes in project manuals and outlines. Carefully check the recommendations for kind and size of container, and method of labeling. Only standard containers, specifically designed for the purpose, will be accepted.
- PRIMARY 4H members will be allowed to enter the following Departments: 4-H/FFA Rabbits, 4-H Poultry, 4-H Agriculture-Horticulture, 4-H Floriculture, 4-H Clothing, 4-H Foods and Nutrition, 4-H Crafts and Textiles, ONLY. Special classes have been added to the Clothing, Foods and Nutrition and Crafts and The other Departments are not Textiles. separated by age. Primary members may display but will not be judged. Primary members will receive participation ribbons.
- 4-H members must enter in the Divisions & Classes corresponding to the project work in which they have participated and completed as verified by 4-H Project Leader's Signature on the Entry Form. I.E. - Arts & Crafts Project enter the Arts & Crafts Division: Woodworking Projects enter Woodworking Division; Foods &

Nutrition Projects enter Foods Division and Clothing & Textiles enter Clothing Division.

All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

### 4-H AGRICULTURE-HORTICULTURE

**ENTRIES CLOSE:** 

Fri. June 13, 5 PM

**ENTRY FEE:** 

\$1.00 per entry/per class

**ENTRY FORM:** 

Online

**ENTRIES RECEIVED:** 

Tues., June 17,8 AM- 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM – 1 PM

DANISH SYSTEM OF JUDGING

The type of entry desired for exhibit will be the uniform commercial grade. The number of vegetables to exhibit and manner of exhibiting is described in "How to Prepare Vegetables for 4-H Exhibits" issued by the Agricultural Extension Service, University of California. The scorecard that may be used for judging is in this leaflet.

> Premiums Offered Per Class 1st 2<sup>nd</sup> 3<sup>rd</sup>

\$3.00 \$2.00 \$1.00

#### DIVISION 255 Vegetables and **Fruits**

(Each exhibit must be listed on entry form by species and variety)

(Plate Display)

Class:

1. Fruit - Any

2. Vegetable - Any



### 4-H FLORICULTURE

**ENTRIES CLOSE:** 

Fri., June 13, 5 PM

**ENTRY FEE:** 

\$1.00 per entry/per class

**ENTRY FORM:** 

ENTRIES RECEIVED:

Tues., June 17, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

DANISH SYSTEM OF JUDGING

State and Local Rules apply to all entries and Score Cards in corresponding Senior and Junior Department Divisions.

Limited to Shasta County

Premiums Offered Per Class 1st 2<sup>nd</sup> 3rd \$3.00 \$2.00 \$1.00 Best of Show Award (2571) \$25.00



DIVISION

260 Clothing PRIMARY 4-H

Ages 5 yrs. through 8 yrs. (No Entry Fee for Primary Classes)

### Class:

<ol> <li>Single Item</li> </ol>	Participation Ribbons Only
2. Quilt, any	Participation Ribbons Only
3. Fair Theme	Participation Ribbons Only
4. Macrame	Participation Ribbons Only

### **BEGINNING UNIT**

1st and 2nd Year

	premium scale per class			
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
5. Blouse – Vest	\$3.00	\$2.00	\$1.00	
6. Shorts – Pants – Skirt	\$3.00	\$2.00	\$1.00	
7. Coordinated Exhibit	\$3.00	\$2.00	\$1.00	
(2 Pieces)				
8. Coordinated Exhibit	\$3.00	\$2.00	\$1.00	
(3 Pieces)				
9. Other, not listed	\$3.00	\$2.00	\$1.00	
10. Quilt, any	\$3.00	\$2.00	\$1.00	
11. Fair Theme	\$3.00	\$2.00	\$1.00	
12. Macrame	\$3.00	\$2.00	\$1.00	

### INTERMEDIATE UNIT

3rd and 4th Year

	premium scale per class		
	1st	2 <sup>nd</sup>	3 <sup>rd</sup>
13. Blouse – Vest	\$3.00	\$2.00	\$1.00
14. Shorts - Pants - Skirt	\$3.00	\$2.00	\$1.00
15. Coordinated Exhibit	\$3.00	\$2.00	\$1.00
(2 Pieces)			
16. Coordinated Exhibit	\$3.00	\$2.00	\$1.00
(3 Pieces)			
17. Other, not listed	\$3.00	\$2.00	\$1.00
18. Quilt, any	\$3.00	\$2.00	\$1.00
19. Fair Theme	\$3.00	\$2.00	\$1.00
20. Macrame	\$3.00	\$2.00	\$1.00

### **ADVANCED UNIT**

5th Year and Beyond

premium scale per class

	1 <sup>st</sup>	2 <sup>na</sup>	3 <sup>ra</sup>
21. Blouse – Vest	\$3.00	\$2.00	\$1.00
22. Shorts – Pants – Skirt	\$3.00	\$2.00	\$1.00
23. Coordinated Exhibit	\$3.00	\$2.00	\$1.00
(2 Pieces)			
24. Coordinated Exhibit	\$3.00	\$2.00	\$1.00
(3 Pieces)			

#### DIVISION 257 4-H Floriculture

#### Class:

- 1. Mini Gardens
- Other, Not listed
- 3. Fair Theme
- 4. Succulents
- 5. Cactus

### 4-H CLOTHING & TEXTILES

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEE:** 

\$ 1.00 per entry/Class

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Sun., June 15, 8AM -5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**DANISH SYSTEM OF JUDGING** 

- Limit: 8 different exhibits, each to be listed separately and identified by name (dress, blouse, etc.) on the entry form. Different means not alike in material, pattern or style used.
- 2. An exhibit may consist of an item judged individually or a coordinated exhibit of from 3 to 5 items not judged elsewhere.
- 3. Exhibitor limited to entries in one unit (experience level).
- 4. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.
- 5. Quilts must have a 4" sleeve at the top on the back for hanging.

### SPECIAL AWARDS

Sweepstakes Award - Ribbon Over-All Best of Show Award(2801) \$30.00

#### Best of Show Award (2602)

Best of Show Quilting Award (2603) \$25.00

### 4-H Quilt Awards

Best of Show 4-H Beginning Quilt (2609) Best of Show 4-H Intermediate Quilt (2608) Best of Show 4-H Advanced Quilt (2607)

### Limited to Shasta County

25. Other, not listed	\$3.00	\$2.00	\$1.00
26. Quilt, any	\$3.00	\$2.00	\$1.00
27. Fair Theme	\$3.00	\$2.00	\$1.00
28. Macrame	\$3.00	\$2.00	\$1.00

1st and 2nd yrs. premium scale per class 1st 2nd \$3.00 \$2.00 \$1.00

BEGINNING

- 5. Cakes (Frosted or Unfrosted)
- 6. Cookies or Confection
- 7. Quick Breads or Rolls
- 8. Other, Specify
- 9. Fair Theme

### 4-H FOODS & NUTRITION Fri., May 23, 5 PM

**ENTRIES CLOSE: ENTRY FEE:** 

\$1.00 per entry/Class

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Tues., June 17, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**DANISH SYSTEM OF JUDGING** 

4-H Foods & Nutrition Guidelines and Rules:

- 1. Foods that require refrigeration may not be entered.
- 2. Limit: 8 entries per exhibitor.
- 3. Entry sheet must list type of food.
- 4. Exhibitor limited to entries in one unit and **Decorated Cakes**

Minimum Quantities:

Muffins, rolls, & biscuits: Half dozen Cookies & Candies: Half dozen Cakes: One-half cake, plus one slice Bread: One-half loaf, plus one slice

Pies: Whole pie

3rd and 4th yrs. premium scale per class 2<sup>nd</sup> 1st  $3^{rd}$ 

INTERMEDIATE

\$3.00 \$2.00 \$1.00

- 10. Cakes (Frosted or Unfrosted)
- 11. Cookies or Confections
- 12. Yeast Bread or Rolls
- 13. Other, Specify
- 14. Fair Theme

### **ADVANCED**

5th yr. and Beyond premium scale per class

1st 3<sup>rd</sup>\$3.00 \$2.00 \$1.00

- 15. Cakes (Frosted or Unfrosted)
- 16. Cookies or Confections
- 17. Yeast Bread or Rolls
- 18. Other, Specify
- 19. Fair Theme

### SPECIAL AWARDS

Sweepstakes Award - Ribbon (2611)

Best of Show Awards (2612)

Best of Show Award

Decorated Cakes -Beginning (2613)

\$15.00

Decorated Cakes -Advanced (2614)

\$15.00

**Awards Contingent on Sponsorship** 

### **DECORATED CAKE**

premium scale per class

2<sup>nd</sup> 1st \$5.00 \$4.00 \$3.00

revised 2/10/2025

20. Cake Decorating-Beginning

(1st & 2nd years)

21. Cake Decorating - Advanced (Over 2 years)

22. Fair Theme

23. Gluten Free

#### **DIVISION 261 Foods and Nutrition** PRIMARY - 4-H

Ages 5 yrs. thru 8 yrs. Participation Ribbons Only

Class:

(No Entry Fee for Primary Classes)

- 1. Cakes (Frosted or Unfrosted)
- 2. Cookies or Confections
- 3. Other Item
- 4. Fair Theme

Limited to Shasta County

### 4-H FOOD PRESERVATION

ENTRIES CLOSE: ENTRY FEE: Fri., May 23 - 5 PM \$ 1.00 per entry/Class

ENTRY FORM:

Online

ENTRIES RECEIVED:

Sun., June 15 - 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16 - 9 AM

EXHIBITS RELEASED: Mon., June 23 - 8 AM - 1 PM

**DANISH SYSTEM OF JUDGING** 

4-H Food Preservation Guidelines and Rules:

- Entry form must list the method of process used (canning or drying). Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed in jars.
- An exhibit consists of two jars or containers except jerky (six strips) and dried fruit (six to eight sections).
- 3. Limit: 12 entries
- 4. No paraffin seals. All canning exhibits must be in sealed jars.
- 5. Jar labels should list type of product and process (i.e., apricot jam, pectin method; apricots halves, water bath processed; canned green beans, pressure canned).
- All entries in this Division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair.
- All canned foods must be in STANDARD JARS.
   Other types of jars will be eliminated.
- 8. STANDARD JAR: Container specifically or especially designed for canning purposes, (i.e. Ball or Kerr Jars/Lids).
- 9. Exhibitor limited to beginning or advanced but not both. Must be stated on entry form.
- All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

### SPECIAL AWARDS

Sweepstakes Award - Ribbon Only Best of Show Award (2651)

Awards Contingent on Sponsorship DIVISION

265 Canning & Preserving

### **Beginning Canning**

premium scale per class

\$3.00 \$2.00 \$1.00

#### Class:

- 1. Pickles and Relishes
- 2. Jams/Jellies/Marmalades/Preserves/Etc.
- 3. Dried Foods
- 4. Fruits
- 5. Vinegar

### **Advanced Canning**

premium scale per class

1st 2nd 3rd \$3.00 \$2.00 \$1.00

- 6. Fruits
- 7. Vegetables
- 8. Dried Foods and or meats
- 9. Pickles and Relishes
- 10.Jams/Jellies/Marmalades/Preserves/ Etc.
- 11.Vinegar

### 4-H ARTS & CRAFTS

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

ENTRY FEE:

\$ 1.00 per entry/Class

ENTRY FORM:

Online

ENTRIES RECEIVED: Sun., June 15, 8AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**DANISH SYSTEM OF JUDGING** 

- 4-H Crafts and Textiles Guidelines and Rules:
- 1. Limited to 8 entries in one experience level.
- 2. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

### SPECIAL AWARDS

Sweepstakes Award - Ribbon Best of Show Award (2701)

**Awards Contingent on Sponsorship** 

### Limited to Shasta County

### **DIVISION 270 Arts and Crafts**

#### **PRIMARY 4-H**

Ages 5 yrs. thru 8 yrs participation ribbons only

Class:

(No Entry Fee for Primary Classes)

- 1. Crafts
- 2. Other, Specify
- 3. Fair Theme

### **BEGINNING UNIT**

1st and 2nd years premium scale per class 1st 2nd 3rd \$3.00 \$2.00 \$1.00

#### Class:

- 4. Dolls and Toys
- 5. Miniatures

(must be room setting, doll houses, etc.)

- 6. Crafts
- 7. Graphic Arts
- 8. Other, Specify
- 9. Fair Theme

### **INTERMEDIATE UNIT**

3rd and 4th years premium scale per class 1st 2nd 3rd \$2.00 \$1.00 \$3.00

#### Class:

- 10. Needlecraft (Knitted, Crocheted, etc.)
- 11. Dolls and Toys
- 12. Miniatures

(must be room setting, doll houses, etc.)

- 13. Crafts
- 14. Graphic Arts
- 15. Other, Specify
- 16. Fair Theme

### **ADVANCED UNIT**

5th yr. and Beyond premium scale per class 2<sup>nd</sup> \$3.00 \$2.00 \$1.00

#### Class:

- 17. Needlecraft (Knitted, Crocheted, etc.)
- 18. Dolls and Toys
- Miniatures

(must be room setting, doll houses, etc.)

20. Crafts

- 21. Graphic Arts
- 22. Other, Specify
- 23. Fair Theme

### 4-H SCRAPBOOKS

ENTRIES CLOSE:

Fri., May 23, 5 PM

**ENTRY FEE:** 

\$1.00 per entry/Class

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Sun., June 15, 8 AM -5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Tue., June 17, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM – 1 PM

**DANISH SYSTEM OF JUDGING** 

4-H Scrapbook Guidelines and Rules:

- 1. Each exhibitor limited to entries in one experience level.
- 2. Limited to two entries per exhibitor per class.
- 3. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

Premiun	Premiums Offered Per Class					
1 <sup>st</sup>	2 <sup>nd</sup>	$3^{rd}$				
\$3.00	\$2.00	\$1.00				

### DIVISION

271

4-H Scrapbooks

### **PRIMARY 4-H**

Ages 5 yrs. thru 8 yrs. Participation Ribbons Only (no entry fee for primary classes)

#### Class:

- 1. Two pages any subject
- 2. Fair Theme

#### **BEGINNING**

1st & 2nd Yrs.

- 3. Two pages any subject
- 4. Fair theme

### **INTERMEDIATE**

3rd & 4th Yrs.

- 5. Two pages any subject
- 6. Fair Theme

### **ADVANCED**

5<sup>™</sup> year & beyond

- 7. Two pages any subject
- 8. Fair Theme

Limited to Shasta County

### **4-H PHOTOGRAPHY**

**ENTRIES CLOSE: ENTRY FEE:** 

Fri., May 23, 5 PM \$1.00 per entry/Class

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Sun., June 15, 8 AM -5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**DANISH SYSTEM OF JUDGING** 

- 4-H Photography Guidelines and Rules:
- 1. Each exhibitor limited to entries in one experience level.
- 2. Photos must be mounted on a photo matboard. No Foam Mat Board allowed.
- 3. Limited to 8 photos per class.

Premiums Offered Per Class 1 st

2<sup>nd</sup>

3<sup>rd</sup>

\$3.00

\$2.00

\$1.00

Special Awards

Best of Show Award (2851)

### DIVISION

4-H Photography 285 PRIMARY 4-H

Ages 5 yrs. Thru 8 yrs. Participation Ribbons Only (no entry fee for primary classes)

#### Class:

- 1. Color picture, any size
- 2. Black & White, any size
- 3. Fair Theme

### **BEGINNING**

1st & 2nd Yrs.

- 4. Color Photos, Jumbo-not over 11x14
- 5. Black & White photos, Jumbo-not over 11x14
- 6. Snapshot, color or black & white
- 7. Sequence, 2-5 pictures
- 8. Fair theme

### **INTERMEDIATE**

3rd & 4th Yrs

- 9. Color Photos, Jumbo-not over 11x14
- 10. Black & White photos Jumbo-not over 11x14
- 11. Snapshot, color or black & white
- 12. Sequence, 2-5 pictures
- 13. Fair Theme

#### **ADVANCED**

5th year & beyond

- 14. Color Photos, Jumbo-not over 11x14
- 15. Black & White photos Jumbo-not over 11x14
- 16. Snapshot, color or black & white
- 17. Sequence, 2-5 pictures
- 18. Fair Theme

### 4-H SCIENCE & TECHNOLOGY

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEE:** 

\$1.00 Per entry/Class

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

DANISH SYSTEM OF JUDGING

Ribbons only 1st - 4th

4-H Robotics Guidelines and Rule

- 1. All exhibits must be the work of the exhibitor.
- 2. Exhibitors limited to entries in either Beginning. Intermediate or Advanced, 8 entries overall
- 3. All entries must have been made, collected. grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

## Special Awards

### **Best of Show Ribbons**

Intermediate Advanced Beginning Best of Show Overall (2881) **Awards Contingent on Sponsorship** 

#### DIVISION 288 **Robotics & Rockery**

### Beginning (1st. Year) Ribbons Only

Class:

- 1. Robotics
- 2. Rockets

Intermediate (2nd Year) Ribbons Only

Class:

3. Robotics

4. Rockets



Limited to Shasta County

### Advanced (3rd Year and Above)

Ribbons Only

Class:

- 5. Robotics
- 6. Rockets

DIVISION 289 **Gem & Minerals** 

Special Awards

Best of Show Award Gems & Minerals (2891)

Beginning (1st Year)

Ribbons Only

Class:

- 1. Polished Gem or Mineral
- 2. Collection-Gem or Mineral (not larger than 12"x18")

Intermediate (2nd Year)

Ribbons Only

Class:

- Polished Gem or Mineral
- 4. Collection-Gem or Mineral (not larger than 12"x18")

Advanced (3rd Year and Above)

Ribbons Only

Class:

- 5. Polished Gem or Mineral
- Collection-Gem or Mineral (not larger than 12"x18")

4-H HOBBIES

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM \$1.00 Per entry/Class

**ENTRY FEE:** 

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**DANISH SYSTEM OF JUDGING** 

Guidelines and Rules:

1. Each exhibitor limited to entries in one

experience level.

2. Limited to five entries per exhibitor per class.

3. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

premiums per class 2<sup>nd</sup> 3<sup>rd</sup>\$3.00 \$2.00 \$1.00

DIVISION 290 **4-H Hobbies** 

Class:

- 1. Fishing Fly's (Hand Tied)
- 2. Model Individual car or train
- 3. Legos No larger than 18" L x 18" W x 18"H
- 4. Hat Decorating
- 5. Furniture Rehabilitation

I found it on Pinterest.

Any non-perishable item inspired by a Pinterest post. A printout of the original Pinterest post must be included with the entry.

- 6. I found it on Pinterest Small (under 12")
- 7. I found it on Pinterest Medium (12"- 18")
- 8. I found it on Pinterest Large (Over 18")

### 4-H CHARCUTERIE BOARDS

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$ 1.00 per entry per class 2 entries/exhibitor/class

**ENTRY LIMITS: ENTRY FORMS:** 

Online

ENTRIES RECEIVED:

Tues., June 17, 8AM - 5 PM

Entries delivered to Trinity Hall

**EXHIBITS JUDGED:** Wed., June 18, 9 AM

**EXHIBITS RELEASED:** Mon., June 23, 8 AM – 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Charcuterie Guidelines and Rules:

1. All entries in this Division must be prepared by the exhibitor.

### **DIVISION 292 Charcuterie Boards**

Class:

- 1. Meat & Cheese
- 4. Dessert
- 2. Holiday Themed 5. Others, not listed
- 3. Summer
- 6. Backyard BBQ

premiums per class

\$3.00 \$2.00 \$1.00

Limited to Shasta County

### **4-H YOUTH POETRY**

**ENTRIES CLOSE:** Fri., May 23, 5 PM **ENTRY FEE:** \$1.00 Per entry/Class

ENTRY FORM: Online

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16, - 9 AM **EXHIBITS RELEASED:** Mon., June 23, 8 AM – 1 PM **DANISH SYSTEM OF JUDGING** 

Guidelines and Rules:

1. Poems length, in any form and they must be written in English.

2. Poems must be submitted in duplicate, typewritten on white 8 ½" x 11" paper with a 2" left margin. Single spaced or double spaced is acceptable.

3. Name of exhibitor, title of poem, if any, Division & Class Numbers must be entered on the back, bottom right-hand corner of the page.

4. Limited to two entries per exhibitor per class.

5. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

premiums per class 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> \$3.00 \$2.00 \$1.00

### **DIVISION** 291 4-H Youth Poetry

#### Class:

- 1. Limericks 12 years and under
- 2. Inspiration 12 years and under
- 3. Haiku 12 years and under
- 4. Free Verse 12 years and under
- 5. Other 12 years and under
- 6. Limericks 13-17 years of age
- 7. Inspiration 13-17 years of age
- 8. Haiku 13-17 years of age
- 9. Free Verse 13-17 years of age
- 10. Other 13-17 years of age

### **EDUCATIONAL POSTER**

ENTRIES CLOSE: Fri., May 23, 5 PM
ENTRY FEE: \$1.00 per entry/Class

ENTRY FORM: Online

ENTRIES RECEIVED: Sun., June 15, 8AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16, 9 AM

**EXHIBITS RELEASED:** Mon., June 23, 8 AM – 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Premiums Offered Per Class

1<sup>st</sup> 2<sup>rd</sup> 3<sup>rd</sup>

\$3.00 \$2.00 \$1.00

DIVISION

# 777 Educational Poster PRIMARY 4-H

Ages 5 yrs. Thru 8 yrs.
Participation Ribbons Only
(no entry fee for primary classes)

DIVISION

778 Educational Poster

BEGINNING 1st & 2nd Yrs.

DIVISION

779 Educational Poster

INTERMEDIATE

3rd & 4th Yrs.

DIVISION

780 Educational Poster

<u>ADVANCED</u>

5th year & beyond

Classes for Divisions 777 thru 780:

- 1. Avian
- 2. Pygmy goat
- 3. Rabbit
- 4. Horse
- 5. Beef
- 6. Swine
- 7. Sheep
- 8. Dairy Goats
- 9. Meat Goats

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Glenn, Tehama and Trinity Counties

Rides

Carnival

&

Shasta District Fair June 18–22, 2025 - Summer Vibes

### AGE OF CHILD TO BE SHOWN ON ENTRY FORM

Junior Department Guidelines and Rules:

- 1. Each entry in these Divisions shall have been made or produced by the exhibitor.
- 2. Entries shall be made online.
- 3. The signature of a parent or guardian is required.
- 4. State and local Rules apply to all entries and scorecards in corresponding Senior and Junior Department Divisions shall be used unless otherwise provided in these Divisions.
- 5. Exhibitors who are enrolled in any Junior Organization for which divisions are offered elsewhere are not eligible to enter articles in this Department that are in any way eligible as their Junior Organization projects.
- 6. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.
- 7. Age of child is as of January 1, 2025

### JUNIOR FLORICULTURE

**ENTRIES CLOSE:** 

Wed., June 13, 5 PM

**ENTRY FEE:** 

\$1.00 per entry/per class

**ENTRY FORM:** 

Online

**ENTRIES RECEIVED:** 

Tues., June 17, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Wed., June 19, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Premiums Offered Per Class (2951)

1st

2<sup>nd</sup>

3<sup>rd</sup>

\$8.00 \$5.50 \$3.50

Sponsored by

Special Awards

Best of Show Jr Floriculture (2952) \$25.00

**Awards Contingent on Sponsorship** 

### **DIVISION 295 Floriculture**

### Class:

- 1. Indoor Garden
- 2. Basket of Cut Flowers, mixed
- 3. Wall Pocket Arrangement
- 4. Miscellaneous Arrangements
- 5. Terrariums
- 6. Other, Not Listed
- 7. Arrangements -Fair Theme

### JUNIOR CLOTHING

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEE:** 

\$ 1.00 per entry/Class

**ENTRY FORM:** 

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

### Special Awards

Best of Show Award Best Quilt entry \$25.00 (3001)

Over-All Best of Show (3002) Award \$30.00 Awards Contingent on Sponsorship

- 1. Limit: 8 different exhibits, each to be listed separately and identified by name (dress, blouse, etc.) on entry form. Different means not alike in material, pattern or style used. An exhibit may consist of an item judged individually or a coordinated exhibit of from 2 to 5 items not judged elsewhere.
- Exhibitor limited to entries in one unit.
- All entries must have been made, collected. grown or prepared within 1 year of the opening date of the fair unless otherwise noted.
- 4. Quilts must have a 4" sleeve at the top on the back for hanging.

#### DIVISION 300 Junior Clothing

Premiums Offered Per Class (3001A) 1st 2<sup>nd</sup> 3rd

\$3.00 \$2.00 \$1.00 Ribbons for Quilts (3001A)

## Beginners - Age 5 through 12

#### Class:

- 1. Single Item
- 2. Quilted Item
- 3. Knitted Item
- 4. Crocheted Item
- 5. Toy
- 6. Other, Not Listed
- 7. Fair Theme

### Advanced - Ages 13 through 17

Premiums per class

2<sup>nd</sup> 1 st  $3^{rd}$ \$3.00 \$2.00 \$1.00

- 8. Single Item
- 9. Quilted Item
- 10. Knitted Item
- 11. Crocheted Item
- 12. Toy
- 13. Other, Not Listed

revised 4/4/2025

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Glenn, Tehama and Trinity Counties

### 14. Fair Theme

### **OPEN TO ALL AGES**

Premiums per class

2<sup>nd</sup>  $3^{rd}$ \$3.00 \$2.00 \$1.00

15. Coordinated Exhibit (two pieces or more)

### **DIVISION 301 Macrame**

### Class:

1. Wall Hanging

5. Frame

2. Dreamcatcher

6. Plant Hanger

3. Feather

7. Other, not listed

4. Garland

6. Fair theme

### **JUNIOR BAKED FOODS**

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEE:** 

\$1.00 per entry/Class

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Tues., June 17, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. LIMIT: 8 entries per exhibitor. Entry form must list food type
- 2. Foods that require refrigeration may not be entered.
- 3. Exhibitor limited to entries in one age unit.
- 4. Decorated cakes may use foam base.
- 5. Minimum Quantities:

Cookies

6 cookies

Cake

One-Half cake, plus one slice

Pies

Whole pie

#### Special Awards

Best of Show - BAKED FOODS (3051)

Best of Show - Decorated Cakes

Ages 5 thru 12 (3052) \$15.00

Ages 13 thru 17 (3053) \$15.00

## **DIVISION 305 Foods and Nutrition**

## Ages 5 through 12 years

Premiums per class 1st 2<sup>nd</sup> 3<sup>rd</sup>

\$3.00 \$2.00 \$1.00

#### Class:

- 1. Cakes
- 4. Other, Specify
- 2. Cookies
- 5. Decorated Cakes
- 3. Pies
- 6. Fair Theme

### Ages 13 through 17 years

Premiums per class

2<sup>nd</sup> \$3.00 \$2.00 \$1.00

#### Class:

7. Cakes

10. Other, Specify

8. Cookies

11. Decorated Cakes

9. Pies

12. Fair Theme

13. Gluten Free

### CHARCUTERIE BOARDS

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$ 1.00 per entry per class

**ENTRY LIMITS:** 

2 entries/exhibitor/class

**ENTRY FORMS:** ENTRIES RECEIVED:

Online

Tues., June 17, 8AM - 5 PM

Entries delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Wed., June 18, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Still Exhibits will be displayed in Trinity Hall

Charcuterie Guidelines and Rules:

1. All entries in this Division must be prepared by the exhibitor.

## **DIVISION 306 Charcuterie Boards**

#### Class:

- 1. Meat & Cheese
- 4. Dessert
- 2. Holiday Theme
- 5. Others, not listed
- 3. Summer
- 6. Backyard BBQ

Premiums per class

2<sup>nd</sup> 3<sup>rd</sup> \$3.00 \$2.00 \$1.00

### **JUNIOR ARTS & CRAFTS**

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEE:** 

\$ 1.00 per entry/Class Online

**ENTRY FORM:** 

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall **EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

### **AMERICAN SYSTEM OF JUDGING** Read Rules under Adult Arts and Crafts Section

## and follow carefully

- 1. Each entry in these Divisions must have been made or produced by the exhibitor.
- 2. The signature of a Parent or Guardian is required.

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Glenn, Tehama and Trinity Counties

- 3. State and Local Rules applying to all entries and score cards in corresponding Senior and Junior Departments Divisions shall be used unless otherwise provided in these Divisions.
- 4. Exhibitors who are enrolled in any Junior Organization for which Divisions are offered elsewhere are not eligible to enter articles in this Department that are in any way eligible as their Junior Organization projects.
- LIMIT: No more than two entries per exhibitor per class. All paintings and drawings must be framed and wired for hanging. No string or cord permitted.
- 6. Labels on the back of all Art with Name, Division & class #
- 7. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

Special Awards
Best of Show Award
Ribbons Only
Offered for each age group

**Awards Contingent on Sponsorship** 

# DIVISION 310 Arts and Crafts Ages 2 to 5

Ribbons Only (1st – 5th)

### Class:

- 1. Pencil Drawing Pencil
- 2. Pen/ink, includes felt pens
- 3. Crayon Drawing
- 4. Chalk/Pastel drawing
- 5. Watercolor
- 6. Painting-acrylic, poster paint, etc.
- 7. Oil Painting
- 8. Cartoons
- 9. Miscellaneous Art Collage, Construction, etc.
- 10. Clay Hand formed or wheel thrown
- 11. Jewelry Handmade, Clay, Plastic, Metal, etc.
- 12. Novelty Craft Piece Any Material
- 13. Woodcraft Item
- 14. Mixed Media
- 15. Fair Theme

### Ages 6 to 9

Ribbons Only (1st - 5th)

### Class:

- 16. Pencil Drawing Pencil
- 17. Pen/ink, includes felt pens

- 18. Crayon Drawing
- 19. Chalk/Pastel drawing
- 20. Water Color
- 21. Painting-acrylic, poster paint, etc.
- 22. Oil Painting
- 23. Cartoons
- 24. Miscellaneous Art Collage, Construction, etc.
- 25. Clay Hand formed or wheel thrown
- 26. Jewelry Handmade, Clay, Plastic, Metal, etc.
- 27. Novelty Craft Piece Any Material
- 28. Woodcraft Item
- 29. Mixed Media
- 30. Fair Theme

### Ages 10 to 12

premiums per class

1st 2nd 3rd

\$3.00 \$2.00 \$1.00

#### Class:

- 31. Pencil Drawing Pencil
- 32. Pen/ink, includes felt pens
- 33. Crayon Drawing
- 34. Chalk/Pastel drawing
- 35. Water Color
- 36. Painting-acrylic, poster paint, etc.
- 37. Oil Painting
- 38. Cartoons
- 39. Miscellaneous Art Collage, Construction, etc.
- 40. Clay Hand formed or wheel thrown
- 41. Jewelry Handmade, Clay, Plastic, Metal, etc.
- 42. Novelty Craft Piece Any Material
- 43. Woodcraft Item
- 44. Mixed Media
- 45. Fair Theme

### Ages 13 thru 17

premiums per class

1st 2nd 3rd

\$3.00 \$2.00 \$1.00

#### Class:

- 46. Drawing Pencil,
- 47. Drawing Chalk, Pastels, Charcoal
- 48. Drawing Ink
- 49. Mixed Media Collage, Etc.
- 50. Water Color.
- 51. Painting-includes Acrylic, Casein, Tempura, etc.
- 52. Oil Painting
- 53. Clay Hand formed or wheel thrown
- 54. Metal Work Tooled Copper, Tin, Etc.
- 55. Jewelry Handmade, Clay, Plastic, Metal, etc.

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Glenn, Tehama and Trinity Counties

- 56. Mosaic Seed, Tile, Pebble, Glass, etc.
- 57. Novelty Craft Piece Any material
- 58. Woodcraft Item
- 59. Fair Theme

### JUNIOR PHOTOGRAPHY

ENTRIES CLOSE:

Fri., May 23, 5 PM

ENTRY FEE:

\$ 1.00 per entry/Class

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

### Read Rules under Adult photography & follow

- 1. Each entry in these Divisions must have been made or produced by the exhibitor within 1 year of the opening date of the fair unless otherwise noted.
- 2. Entries shall be made on ENTRY FORM A provided by the Fair.
- 3. The signature of a Parent or Guardian is required.
- 4. State and Local Rules applying to all entries and score cards in corresponding Senior and Junior Departments Divisions shall be used unless otherwise provided in these Divisions.
- 5. Exhibitors who are enrolled in any junior organization for which divisions are offered elsewhere are not eligible to enter articles in this department that are in any way eligible as their junior organization projects.
- 6.LIMIT: No more than two entries per exhibitor per class.
- 7.All photos must be matted. Photos must be mounted on a photo mat board. No foam mat board allowed. All photos must be at least 8x10 and not greater than 11x14.
- 8. Labels must be placed on the back and appropriately marked with Name, division and class #

#### **DIVISION 311 Photography**

Special Awards (3111)

### Ages 2 to 5

Ribbons Only  $(1^{st} - 5^{th})$ 

#### Class:

- 1. Animals
- 2. People
- 3. Scenic
- 4. Other, not listed
- 5. Fair Theme

### Ages 6 to 9

Ribbons Only (1st – 5th)

#### Class:

- 6. Animals
- 7. People
- 8. Scenic
- 9. Other, not listed
- 10. Fair Theme

### Ages 10 to 12

premiums per class 2nd 3rd

\$3.00 \$2.00 \$1.00

#### Class:

- 11. Animals
- 12. People
- 13. Scenic
- 14. Other, not listed
- 15. Fair Theme

### Ages 13 thru 17

premiums per class 2nd  $3^{rd}$ \$3.00 \$2.00 \$1.00

#### Class:

- 16. Animals
- 17. People
- 18. Scenic
- 19. Other, not listed
- 20. Fair theme

### TREASURES FROM TRASH

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM

**ENTRY FEES:** 

\$1.00

**ENTRY FORMS:** 

Online

**ENTRY LIMITS:** 

One Entry / Exhibitor/class **ENTRIES RECEIVED:** Sun., June 15, 8AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Tues., June 17, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Guidelines for treasures from trash contest:

1. Items must be made from recycled materials.

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Glenn, Tehama and Trinity Counties

- 2. Items must not exceed 24" in size
- 3. Items must be free from hazardous materials
- 4. Items must not exceed 10 lb.
- 5. Junior Exhibitors are individuals ages 5-17.
- 6. All entries must have been made, collected, grown, or prepared within 1 year of the opening date of the fair, unless otherwise noted.

### Special Awards & Premiums

Premiums Offered Per Class (1352 & 1362)

1st 2nd 3<sup>rd</sup>

\$5.00 \$4.00 \$3.00

Best of Show each Division 135-136 \$15.00 (1351 & 1361)

### DIVISION 312 Recycle Art -Ages 3-9 **Ribbons Only**

### Class:

- 1. Paper/cardboard
- 2. Metals (cans, aluminum foil, etc.)
- 3. Glass
- 4. Plastic
- 5. Textiles
- Mixed media
- 7. Fair Theme

## DIVISION 313 Recycle Art –Ages 10-17

#### Class:

- 1. Paper/cardboard
- 2. Metals (cans, aluminum foil, etc.)
- 3. Glass
- 4. Plastic
- 5. Textiles
- 6. Mixed media
- 7. Fair Theme

### **AG ART**

**ENTRIES CLOSE:** 

Fri., May 23 - 5 PM

**ENTRY FEE:** 

\$1.00

**ENTRY FORM:** 

Online

ENTRIES RECEIVED: Tues., June 17 - 8 AM - 5 PM

**EXHIBITS JUDGED:** 

Wed., June 18 - 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

- 1. One Entry Per Exhibitor Per Class
- 2. USE YOUR IMAGINATION!!! Entries will be judged on humor and originality. GET CREATIVE -- some ideas are: celery trees,

- banana cars, quilt stitched farmland with apples, turnip trucks, cucumber airplanes or rutabaga winnebagos, squash birds.
- 3. Entries must be mounted on 12" x 18" construction paper.
- 4. List name along with class number on the back.

#### 315 Ag Art Contest DIVISION

Ribbons Only 1st - 5th

#### Class:

- 1. Animals, birds, fish
- 2. Vehicles
- 3. Farmers or Other
- 4. Flowers or Plants
- 5. Fair Theme

### **LEGO SCULPTURE**



**ENTRIES CLOSE:** Fri., May 23, 5 PM

\$1.00 ENTRY FEE: **ENTRY FORM:** Online

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

**EXHIBITS JUDGED:** Mon., June 16, 9 AM EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM **AMERICAN SYSTEM OF JUDGING** 

- 1. One Entry per Exhibitor per Class
- 2. Entries mounted on cardboard,
- 3. No larger than 18" L x 18"W x 18"H

## **DIVISION 316 Lego Sculpture**

Ribbons Only 1st - 5th

### Class:

- 1. Juniors, ages 2-5
- 2. Juniors, ages 6-12
- 3. Juniors, ages 13-17



### AGRICULTURE LITERACY PROGRAM

The Agriculture Literacy Program is designed to promote Agriculture Literacy among school children and encourage teachers to tie Agriculture into the lessons on the classroom. The program is dedicated to teaching today's youth where their food comes from and showcasing the work being done in local classrooms.

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Glenn, Tehama and Trinity Counties

**ENTRIES CLOSE:** Fri., May 23, 5 PM

**ENTRY FEE:** \$1.00 **ENTRY FORM:** Online

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16, 9 AM EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

DANISH SYSTEM OF JUDGING

### **DIVISION 320 Agriculture Poster Project**

Classroom, Group or Individual Project. Poster to depict what was learned about the Agricultural Topic or Commodity.

Ribbons only 1st\_ 5th

Class: Classroom or Group Poster Project

1. Preschool thru 3rd grade

2. 4th thru 6th grade

3. 7th thru 8th grade

4. 9th thru 12th grade

Class: Individual Poster Project

5. Preschool thru 3rd grade

6. 4th thru 6th grade

7. 7th thru 8th grade

8. 9th thru 12th grade

#### DIVISION 321 Ag Writing Contest

Class: Agricultural Topic Essay Contest

1. Preschool thru 3rd grade

2. 4th thru 6th grade

3. 7th thru 8th grade

4. 9th thru 12th grade



Class: Agricultural Topic Poetry Contest

5. Preschool thru 3rd grade

6. 4th thru 6th grade

7. 7th thru 8th grade

8. 9th thru 12th grade

#### DIVISION 322 Create- A- Bug

Class: Create-A-Bug individual Project

1. Preschool thru 3rd grade

2. 4<sup>th</sup> thru 6<sup>th</sup> grade

3. 7th thru 8th grade

4. 9th thru 12th grade



### **BEEF POSTER**

**ENTRIES CLOSE:** Fri., May 23, 5 PM

**ENTRY FEE:** \$1.00 Online **ENTRY FORM:** 

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Mon., June 16, 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

AMERICAN SYSTEM OF JUDGING

1. One entry per exhibitor.

2. Entry must be 18" X 24".

3. Exhibitor name must be in the lower left corner of back of poster.

> Premiums Offered Per Class (3231) 1st

2nd 3rd **∆**th 5<sup>th</sup>

\$5.00 \$4.00 \$3.00 Ribbon Ribbon

Sponsored by

**Steve & Cindy Scott** 

### **DIVISION 323 Beef Poster**

Class:

1. Ages 2-5

2. Ages 6-12

3. Ages 13-17

**HOBBIES** 

**ENTRIES CLOSE:** Fri., May 23, 5 PM **ENTRY FEE:** \$1.00 Per entry/Class

**ENTRY FORM:** Online

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** Wed., June 18, 9 AM EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**AMERICAN SYSTEM OF JUDGING** 

Guidelines and Rules:

1. Each exhibitor limited to entries in one experience level.

2. Limited to five entries per exhibitor per class.

3. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

premiums per class

 $2^{nd}$ 3<sup>rd</sup>\$3.00 \$2.00 \$1.00

**DIVISION** 324 **Hobbies** 

Class:

1. Fishing Fly's (Hand Tied)

2. Model - Individual car or train

Limited to Shasta, Siskiyou, Modoc, Lassen, Plumas, Glenn, Tehama and Trinity Counties

- 3. Hat Decorating
- 4. Furniture Rehabilitation

#### I found it on Pinterest.

Any non-perishable item inspired by a Pinterest post. A printout of the original Pinterest post must be included with the entry.

- 5. I found it on Pinterest Small (under 12")
- 6. I found it on Pinterest Medium (12"- 18")
- 7. I found it on Pinterest Large (Over 18")

### YOUTH POETRY

**ENTRIES CLOSE:** 

Fri., May 23, 5 PM \$1.00 Per entry/Class

ENTRY FEE:

Online

ENTRY FORM:

ENTRIES RECEIVED: Sun., June 15, 8 AM - 5 PM

Exhibits delivered to Trinity Hall

**EXHIBITS JUDGED:** 

Mon., June 16, - 9 AM

EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM

**DANISH SYSTEM OF JUDGING** 

Guidelines and Rules:

- 1. Poems length, in any form and they must be written in English.
- 2. Poems must be submitted in duplicate, typewritten on white 8 ½" x 11" paper with a 2" left margin. Single spaced or double spaced is acceptable.
- 3. Name of exhibitor, title of poem, if any, Division & Class Numbers must be entered on the back, bottom right-hand corner of the page.
- 4. Limited to two entries per exhibitor per class.
- 5. All entries must have been made, collected, grown or prepared within 1 year of the opening date of the fair unless otherwise noted.

premiums per class

1st 2nd 3rd

\$3.00 \$2.00 \$1.00

### **DIVISION 325 Youth Poetry**

#### Class:

- 1. Limericks 12 years and under
- 2. Inspiration 12 years and under
- 3. Haiku 12 years and under
- 4. Free Verse 12 years and under
- 5. Other 12 years and under
- 6. Limericks 13-17 years of age
- 7. Inspiration 13-17 years of age
- 8. Haiku 13-17 years of age

- 9. Free Verse 13-17 years of age
- 10. Other 13-17 years of age

### **Digital Art**

**ENTRIES CLOSE:** Fri., May 23, - 6 PM **ENTRY FEES:** \$ 1.00 / Entry / Class

ENTRY FORMS: Online

**ENTRY LIMITS:** 2 Entries per Class

ENTRIES RECEIVED: Sun., June 15, - 8AM - 6 PM

Entries Delivered to Trinity Hall

EXHIBITS JUDGED: Mon., June 16, - 9 AM
EXHIBITS RELEASED: Mon., June 23, 8 AM - 1 PM
AMERICAN SYSTEM OF JUDGING

Digital Art refers to any artistic work or practice that uses digital technology as part of the creative or presentation process. ~Wikipedia Guidelines for Computer Graphics:

- 1. Local and State rules govern this competition.
- 2. Must be work of exhibitor.
- All work must be printed no larger than 8 1/2" x 11" except Division 164 Class 1, maybe up to 11" x 20" and matted using the photo matting rules listed on page 36.
- 2. All entries must have been made, collected, grown, or prepared within 1 year of opening date of the fair unless otherwise noted.

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Premiums	Offered	Per Class
1 st	2 <sup>nd</sup>	$3^{rd}$
\$5.00	\$4.00	\$3.00

## **DIVISION 326 Digital Art**

#### Class:

- 1. Character Illustration CG Humans, Historical Personalities or mythical beings this is the category to showcase the best characters you have. Real and fantasy creatures, including fan art submitted in this class.
- Environment Illustration Digitally designed spaces which convey your style and emotions from interiors and exteriors of natural landscapes for this class.
- 3. Digital Art Modern product design, posters designs etc for this class.