

Shasta District Fair 2025

CONCESSIONAIRE APPLICATION

"Summer Vibes & Carnival Rides" June 18-22, 2025

(*Note Fair is 5 days this year)

Email: Exhibits@SDFEventCenter.com Phone: (530)378-6789 Fax: (530)378-6788

Please print

Business Name: _	
Contact Name:	Title:
Mailing Address:	
Street Address:	If different from above)
	Zip:
Phone Day:	Evening:
Cell:	FAX:
Email:	
	List of Fairs where you have exhibited:

Attach a list of proposed food/beverage products, sizes and prices

Drink prices must adhere to the <u>drink size and pricing standards</u> set forth in the concession rules & regulations.

These prices may not be changed during Fair time.

Note: We cannot process your application if the information is not complete and accurate.

Shasta District Fair 2025

Contract # Location Amount	
----------------------------	--

Utilities needed: Electr	ical	Water	Sewer	
Concession size): Lengt (Include awnings & couplease be accurate)	hnters-this will de	Width etermine the amo	Heightunt of space alotted for	 your stand
Service from: End _		Side	Both	_
All Vend	dors selling produc	ts must provide a Re	sale License number	
***Resale Number:				
Do you anticipate needing			No	
Will you need RV parking	g? Yes	No		
I agree to abide by the Policies. I understan understand that the Shexhibit, exhibit item or e	d this is not a asta District F	n offer of space air Management	by the Shasta Distric reserves the right to r	t Fair. I
Authorized Signature	Please I	Print Name	Title	
Please return this application t	Shasta Dis 1890 Brig Anderson, Or Fax 53		er.com	

<u>Please Note</u>: photo/brochure and menu must accompany application to be considered for space. (If not on file.)

Application must include a copy of Serve-Safe certification to be considered.